

# TOWN OF KINGFIELD

## 208<sup>th</sup> ANNUAL REPORT

Of the Municipal Officers



**Year Ending June 30<sup>th</sup>, 2025**



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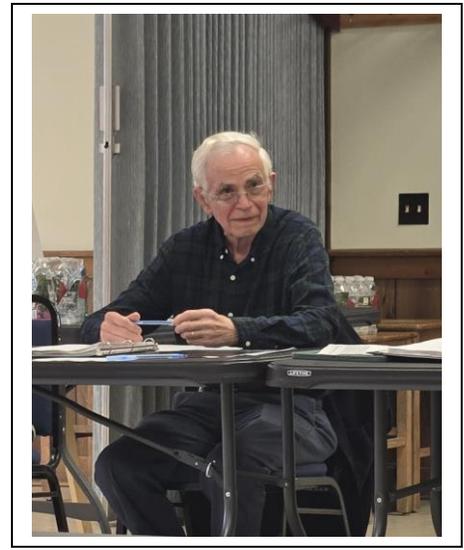
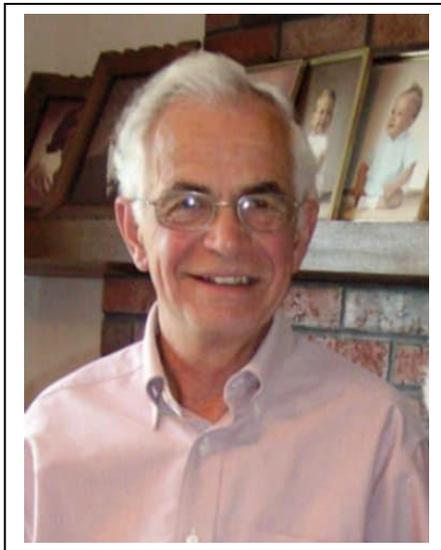
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**This year's town report is dedicated to**

# **Clyde C. Knapp, Jr.**

**“Clint” has served the Town of Kingfield as a Budget Committee Member for 50 years and continues to serve!**



It is with great honor that we dedicate this year’s town report to Clint Knapp. He has helped see to it that our town fulfills its mission, vision, and values. He has spent countless time in meetings evaluating our resources and ensuring that we are being responsible stewards of the town.

Thank you for your years of service and dedication to our town. Your contributions of ideas, energy, and enthusiasm have been invaluable.

Volunteering is the ultimate exercise in democracy. You vote in elections once a year, but when you volunteer, you vote every day about the kind of community you want to live in.” -Author Unknown

Kingfield residents, neighbors, and friends,

It is my pleasure, on behalf of the Board of Selectmen, town staff and volunteers, to submit the Kingfield annual town report for fiscal year ending June 30, 2025. Contained herein, you will find reports and information about our community and activities over the past year.

Below is a summarized list of items addressed, managed, and/or resolved by the municipal officers this past fiscal year.

- Awarded bids for West Kingfield Road and Riverside Street reconstruction to Nate Manzer.
- Continued dialogue with the Planning Board on incorporation of LD2003 into zoning ordinance and newly proposed cost structure to contract zoning.
- Addressed a request from the Quadrunners ATV Club to use non-motorized trail funds.
- Conversed with Paula Gravelle from Department of Education (DOE) on school costs specific to Kingfield.
- Addressed concerns of the necessary gate requirement with the Shiloh Pond committee Chairman.
- Discussed with a resident storm damage created by the Carrabasset River to Mill Street and the Mill Pond Dam.
- Held discussions with residents and Sheriff Nichols on speed control devices, parking and no parking spaces, fireworks, and engine breaks.
- Created bid documents and accepted bids for crack sealing and street painting (crosswalks/parking spaces).
- Reviewed recommendations on sewer rates from Maine Rural Water Association, continued exchanging views and concepts for new wastewater rates and finalized the setting of new wastewater rates.
- Finalized expending the American Rescue Plan Act (ARPA) funds by the December 31 deadline.
- Accepted a bid and contracted with Main-Land Development Consultants, LLC for engineering on Lander Bridge repair/replacement.
- Exchanged views with Superintendent Laura Columbia about SAD #58 facilities assessment and strategic planning process.
- Considered support for the Trust for Public Land possible conservation project in Kingfield.
- Reviewed policies and procedures, discussed financials, and handled many other items requiring board consideration.

The hard work and tireless efforts of staff and volunteers allow the municipality to continue to operate safely on a sound financial and operational basis. We will work to maintain this stability. While the Town has a small but dedicated group of volunteers, serving on various committees and boards, we still need residents that are willing to serve. Please consider getting involved in some capacity.

The Board's priorities will continue to be focused on developing solutions that will meet and address each challenge when it presents.

We are always interested in your feedback and/or suggestions. Please don't hesitate to reach out to me individually or to the board as a whole. As a general rule the Board of Selectmen meet the first and third Monday evening of the month beginning at 6:00 pm, except for when holidays fall on a Monday. If a meeting falls on a Monday holiday, then the Selectmen will meet the ensuing Tuesday night. If you suspect attending a meeting in a public setting is not for you then I urge you to consider joining us in the comfort of your own surroundings via Zoom.

Respectfully, Leanna Ross Targett - Town Manager

# 2025 MUNICIPAL DIRECTORY

## ELECTED OFFICIALS

### Selectmen, Assessors, Overseers of the Poor:

Chairman, Wade Browne (26)  
Morgan Dunham (27)  
Hunter Lander (25)  
Kimberly Jordan (26)  
Christopher Rushton (25)

### School Directors

Mary Nodine (26)  
Ashley Hopwood-Farrar (27)  
Benjamin Davis (26)  
Brad Orbeton (25)

### Kingfield Water District

Acting Chairman, Michael Kankainen (27)  
Michelle Lucey (25)  
Thaniel Smith (25)  
John Winter (26)  
Ben Davis (27)

## APPOINTED OFFICERS

Moderator.....Paul Mills (25)  
Town Manager .....Leanna Targett (25)  
Registrar of Voters/General Assistance Administrator.....Leanna Targett (25)  
Town Clerk/Tax Collector.....Shanda Hargreaves(25)  
Treasurer/Deputy Clerk.....Amanda Viles (25)  
Public Works Director..... Brian Collins (25)  
Animal Control Officer..... Paul White (25)  
Code Enforcement Officer.....Benjamin Hitchcock (25)  
Fire Chief, Warden & Inspector, EMA Director.....Fred Nichols (25)  
Health Officer..... Mary Dexter (25)  
Wastewater Superintendent.....Travis Targett (25)  
Kingfield/New Portland Transfer Station Manager.....David Taylor (25)

# APPOINTED BOARDS/COMMITTEES

## **Appeals Board**

Chairman, Van Austin (25)  
Gary Cheimis (26)  
Kathy Houston (26)  
Kate Spardello (25)  
Vacant  
Vacant

## **Ballot Clerks**

Republican: Jane Deely (26)  
Beverly Moore (26)  
Democrat: Patricia Meldrum (26)  
Unenrolled: Angela Boyce (26)  
Susan Tranten (26)  
Warden: Al Bain (26)  
Warden: Sharon Parsons (26)

## **Budget Committee**

Chairman, Brad Orbeton (27)  
Michelle Beedy (25)  
Michael Boyce (28)  
Valarie Cheimis (28)  
Diane Christen (27)  
Daniel Gasset (25)  
Shannon Garwich (26)  
Judi Hawkes (26)  
Robin Konieczko (28)  
C. Clinton Knapp (27)  
Kyle Nees (25)  
Tammy Paul (29)  
Michael Spardello (28)  
Neal Tranten (29)  
Steven Yates (27)

## **Planning Board**

Chairman, Clay Tranten (27)  
Jared Clukey (25)  
Susan Davis (26)  
Richard Hawkes (26)  
Scott Hoisington (27)  
Thaniel Smith (26)  
Mark Wahl (27)

## **Shiloh Pond Committee**

Chairman, Kathy Houston (27)  
Lynn Duttlinger (27)  
Norman Goff (27)  
Richard Hawkes (27)  
William Jeffries (27)  
Ralph Parker (27)  
Stacey McCluskey (27)  
Brent West (27)  
Rob Woodhouse (27)

## **Comprehensive Planning Committee**

Chairman, Barbara Hitchcock (25)  
Mary Ann Bergeron (25)  
Lillian Cheimis (25)  
Sacha Gillespie (25)  
Taylor Jordan (25)  
Polly MacMichael (25)  
Stephanie Rushton (25)

*We always need volunteers to serve on committees.  
If you have any interest, please contact Leanna at  
265-4637; [manager@kingfieldme.org](mailto:manager@kingfieldme.org) or simply fill-  
out a committee request form which can be found at:  
<https://www.kingfieldme.org/boardscommittees/>  
and return to the Kingfield Town Office.*



# REPRESENTATIVES TO THE COUNTY STATE AND FEDERAL GOVERNMENT

**County Commissioner**  
Robert Carlton  
45 Ramsdell Road  
Freeman Township, ME 04947  
Cellular: (207) 446-6751

**Senate Representative District #5**  
Russell Black  
123 Black Road  
Wilton, ME 04294  
Home Tel: (207) 645-2990  
Office Tel: (207) 287-1505

**House Representative District #73**  
Michael Soboleski  
11 Snowy Ridge Road  
Phillips, ME 04966  
Cellular: (207) 400-7233

**Congress Representative**  
Jarred Golden  
179 Lisbon Street  
Lewiston, ME 04240  
Office Tel: (207) 241-6767

**United States Senators**  
Angus King  
188 Russell Senate Office Building  
Washington, DC 20510  
Office Tel: (202) 224-5344

Susan Collins  
413 Dirksen Senate Office Building  
Washington, DC 20510  
Office Tel: (202) 224-2523



**Senator Russell Black**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

Dear Friends and Neighbors:

I am honored and humbled to continue serving as your State Senator for a fourth term. The trust you have placed in me is something I do not take lightly, and I remain committed to being a strong voice for you, your family, and our community in Augusta.

I am happy to continue my work on the Agriculture Conservation and Forestry Committee, I will continue to focus on ensuring accountability in key state programs, with a particular emphasis on the Office of Child and Family Services (OCFS).

The First Regular Session of the 132nd Maine State Legislature began on December 4, 2024, with our swearing-in ceremony led by Governor Janet Mills. It was a day filled with tradition, attended by family and friends of incoming members, as we set the stage for the work ahead.

Many of you have reached out to me about the challenges you are facing—rising costs of energy, housing, child care, and concerns about education, mental health, substance abuse, workforce development, and community safety. As your State Senator, I am committed to working with my colleagues to find common-sense solutions to these pressing issues.

In addition, addressing Maine’s anticipated budget gap and setting priorities for the next biennium will be a significant focus this session. I am confident that through collaboration, we can work to balance fiscal responsibility with investments in the well-being of all Mainers.

Once again, I want to thank you for re-electing me to represent you in the State Senate. Please don’t hesitate to reach out to me with any questions, comments, or concerns. I am here to help, whether it’s navigating state programs or working to address issues important to you and our community.

Sincerely,

A handwritten signature in cursive script that reads "Russell Black".

Russell Black  
State Senator

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2623  
(202) 224-2699 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
APPROPRIATIONS  
VICE CHAIR  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the *Social Security Fairness Act*. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the *Social Security Act* that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the *Social Security Fairness Act*, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [collins.senate.gov](http://collins.senate.gov).

Sincerely,



Susan M. Collins  
United States Senator

**Washington Office**  
1710 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



**Committee on Armed Services**  
**Committee on Small Business**

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

**Fisheries:** This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

**Veterans:** The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

**Postal Service:** This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery*

6 State Street, Suite 101  
Bangor, ME 04101  
Phone: (207) 249-7400

7 Hatch Drive, Suite 230  
Caribou, ME 04736  
Phone: (207) 492-6009

179 Lisbon Street  
Lewiston, ME 04240  
Phone: (207) 241-6767

*and Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,



Jared Golden  
Member of Congress

# United States Senate

WASHINGTON, DC 20510

January 1, 2025

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, STRATEGIC FORCES  
SUBCOMMITTEE  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, NATIONAL PARKS  
SUBCOMMITTEE  
INTELLIGENCE  
VETERANS' AFFAIRS

Dear Friends,

Each year comes with renewed hope – to celebrate each other’s successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

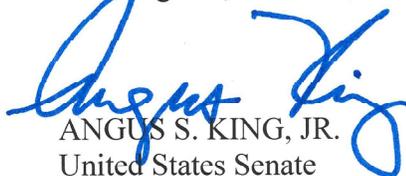
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine’s combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,



ANGUS S. KING, JR.  
United States Senate

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PORTLAND  
1 Pleasant Street, Unit 4W  
Portland, ME 04101  
(207) 245-1565

PRESQUE ISLE  
167 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

## CODE ENFORCEMENT OFFICER PLUMBING INSPECTOR

Permit Applications remained steady throughout 2024 and had no change in quantity from the previous year. A total of 26 Building Permits were issued. Of the 26 Building Permits issued, 9 included new houses while the remaining 17 included garages, additions and other accessory structures. Additionally, 16 sign permits were issued.

Plumbing inside a building (Internal plumbing) and the installation of septic systems (subsurface wastewater disposal) are controlled, respectively, by the Maine Uniform Plumbing Code and the Subsurface Wastewater Disposal Rules. Permits are required for all new and repaired internal plumbing that involves the addition of, or change to, any wastewater piping. The installation of a new septic system or the repair of an existing septic system will also need a permit. Internal plumbing and septic systems must be inspected during installation. A combined total of 20 Internal Plumbing/Subsurface Wastewater Disposal Permits were issued.

Development in Kingfield is regulated by five locally adopted ordinances. These ordinances require that permits be obtained from either the Code Enforcement Officer or the Planning Board for most development. The five ordinances include:

Zoning Ordinance (town wide);  
Shoreland Zoning Ordinance (most water-bodies);  
Floodplain Management Ordinance  
(areas designated on the Flood Insurance Rate Map);  
Wellhead Protection Ordinance  
(areas on the West Kingfield Road) and  
Subdivision Ordinance (town wide).

The location of the property and the type of development will determine which of the five ordinances apply to the project. Please contact Code Enforcement **before** construction starts so that I can work with you on obtaining permits.

Code Enforcement Office hours are generally on Friday mornings but may vary. Often a same day response can be obtained through email at [codeofficer@kingfieldme.org](mailto:codeofficer@kingfieldme.org).

Respectfully submitted,

Ben Hitchcock.  
Code Enforcement Officer and Local Plumbing Inspector

# FIRE CHIEF'S REPORT

The past year the Kingfield Fire Department has been a busy one. KFD recently completed the lengthy Public Protection Classification by the Insurance Services Office (ISO). This rating is what most insurance companies use to set premiums for fire insurance. Our past rating was 7/9 with a 1 being the best and 10 being the worst. I am pleased to report on the new fire rating we have jumped to a 5/5x which should help lower fire insurance premiums in Kingfield. We were able to accomplish this by the dedication to training by our responders and the continued investment of new firefighting equipment by the town in the last few years.

Last June, with the approval of the selectmen and the budget committee, KFD entered a contract with Midwest Fire Apparatus to purchase a new pumper tanker. Our existing tanker has reached the end of its service life at 28 years old, no longer meets current standards and the mission of supporting fires in areas out of the hydrant district where the town has seen the most growth in the past decade. The new truck has features such as a much larger pump, more equipment storage space and four-wheel drive to help us respond quickly and efficiently in our response area. This truck will be funded by existing money in the new truck account and funds allocated annually for a new truck. We anticipate delivery in the first half of 2026.

The last 12 months KFD has responded to 108 calls. The types of calls are as follows:

Structure Fires	09	Hazmat Incidents	02
First Responder Calls	36	Snowmobile Accidents	01
Brush Fires	01	Trees/ Lines Down	08
Vehicle Fire	02	Investigations	09
Back Country Rescue	01	Lifeflight	06
Vehicle Accidents	20	Other	12

In the past 5 years KFD has seen a 158% increase in requests for services. In the same time frame, we have seen a 54% decrease in the availability of responders.

This is especially pronounced during the work week when most of our responders are not available due to working out of town. There have been numerous times during the day where only one or two responders have been available during incidents. Many fire departments in the state are seeing the same trends and mutual aid sometimes is not always available.

This coming year we are asking the support from the town to allow us to be able to have one per diem fully trained and certified responder man the station during the times when we have the lowest availability of responders available for emergencies in our response area. Other departments in our region are already doing this. We believe this is the best way to ensure that we can continue performing to the highest level of response that our community expects.

As always anyone who would like to join KFD please contact us through the town office.

Respectfully Submitted,  
Fred Nichols, Fire Chief

## PUBLIC WORKS DEPARTMENT

Another year has passed, and I am happy to report that Riverside Street reconstruction has been completed. West Kingfield Road will be finished this coming spring.

I wish to personally thank Henry Williams for coming back to assist in our winter duties such as plowing and sanding town roads.

The public works department used around the same amount of sand and salt even with all the ice storms. We were lucky to only had a handful of breakdowns during the plowing season.

As far as future projects the selectmen, town manager, and I have been discussing Maple Street and Cedar Street as the next roads needing reconstruction/paving. We continue to work with the Engineer on potential solutions for access on the Island Road.

Funding is essential in continuing our efforts of fixing town roads. The bond that was secured a few years ago has mostly been spent so we have reinstated a \$100,000.00 line item for roads from taxpayers in this year's budget along with an additional \$50,000.00 in the tar account. We have concluded that crack-sealing our roads will assist in there longevity.

As many of you know, I am the only staff member in the public works department at this time, so I ask that you bear with me in getting projects or call-ins accomplished.

Feel free to contact me by cell phone 880-8091. I welcome any questions or concerns. Our department wants to thank the citizens and businesses for their continued support.

Brian Collins, Road Commissioner

*Please remember our **Winter Parking Ordinance** - Parking is prohibited on all town streets from 11:00 pm to 6:00 am Between November 15 and April 15. We understand that winter parking can be difficult due to heavy snowfall, limited parking, etc. Our snow removal equipment is relatively large, and it is difficult to maneuver around vehicles located on the side of the road. A vehicle may be removed from the street by order of the Road Commissioner, at the expense of the owner of such vehicle.*



*Island Road Flooding March 17, 2025*

# WASTEWATER DEPARTMENT

The Wastewater Department's season was pretty smooth going. We pumped just under 200,000 gallons between series "C", polishing tanks and private pumping.

A new septic tank was installed at Anni's store to better service their public restroom.

We contracted with Main-Land Development Consultants, Inc to do a complete septic bed inspection and flow survey in order to get a better understanding on necessary upgrades and problematic leach fields.

A new drainage ditch was installed on the uphill side of the Main Street beds at the Gateway parking lot to divert the storm-water runoff from Route 27.

We look forward to seeing everyone out and about this season.

If you are not serviced by the public wastewater system, your property is located in Kingfield, and if you would like to have your septic pumped please call the town office at 265-4637 to be added to the list of outside pumping's. Outside pumping is started after our series pumping is completed usually in August with final pumping completed by early October. If you have an emergency situation please reach out as we will try to accommodate if we are able.

Please keep the following in mind:

Don't allow anyone to drive or park over any part of the system. The area over the drain field should be left undisturbed with only a mowed grass cover. Roots from nearby trees or shrubs may clog and damage your drain lines.

Don't put chemicals such as paint thinner, insecticides or gasoline down the drains.

Do not send nondegradable items, such as sanitary pads, plastic or rubber, down the drain.

One of the questions often asked is how often should you have your septic tank pumped out? The answer isn't one-size-fits-all; it depends on several factors, including the size of your tank, the number of people in your household, and your water usage habits. Generally, septic tanks should be pumped every 3 to 5 years, but this can vary significantly based on individual circumstances. For people on the public system tanks are on a three-year rotation. We have what is called series A, B and C that get pumped for instance "C" was pumped this past year (2025), "A" this year, "B" in 2027 and back to "C" in 2028

Understanding the signs that indicate your septic tank needs pumping is crucial. Ignoring these signs can lead to backups, unpleasant odors, and even contamination of groundwater.

If you have any questions please call me on 491-2992.

Respectfully, Travis Targett, Wastewater Superintendent

## Animal Control

I have served as your animal control officer since late December 2015 and during that time I have had the pleasure of dealing with many of our four-legged friends and their owners. This past year I took three cats to the shelter, five dogs, completed my mandatory training and brought an injured dog to the emergency hospital in Lewiston. I have also picked up at least a handful of dogs that were running at large that I was able to find the owner of thanks to the community and Facebook.

As a reminder, all dogs need to be licensed upon reaching the age of 6 months in the town where it resides. Or after the dog has been with the family for 10 days, if adopted.

Below is a list of surrounding animal control officers.

Town	Contact	Phone number	Town Office Phone
Kingfield	Paul White	207-320-8362	207-265-4637
Avon	Adam Bilodeau	207-602-8130	207-639-5326
Carrabassett Valley	Carrabassett Police	207-235-3200	207-235-2645
New Portland			207-628-4441 ext 2
New Vineyard	Laura Lane	207-779-7961	207-652-2222
Phillips	Adam Bilodeau	207-602-8130	207-639-3561
Strong	Dexter Bridges	207-446-0739	207-684-4002
Unorganized Freeman Twp. & Salem Twp.	Franklin County Sheriffs Office	207-778-6140	207-778-2680

For a detailed list of with all Maine towns:

[https://www.maine.gov/dacf/ahw/animal\\_welfare/animal\\_control\\_officers.shtml](https://www.maine.gov/dacf/ahw/animal_welfare/animal_control_officers.shtml)

**To report an animal cruelty or neglect complaint during business hours 8 am to 4:00 pm, Monday through Friday:** Complaints received via email must contain the reporting party's name and phone number; the name of the animal owner, (if known), a physical address, a description of the animals and the type of complaint. (207) 287-3846 (877) 269-9200 (Toll Free) [animal.welfare@maine.gov](mailto:animal.welfare@maine.gov) **For an emergency outside of business hours:** Please call the Bangor Barracks of the State Police, 207-973-3700, and they will contact an Animal Welfare Program representative.

### Support the Help Fix ME Program! - Income Tax Form Check Off

Make a voluntary contribution to Maine's Companion Animal Sterilization Fund on your income tax return. On your Maine State Tax Form, check the box called ***The Companion Animal Sterilization Fund***. The fund will be used to save lives by spaying/neutering cats and dogs, preventing unwanted litters, lowering shelter intake & shelter euthanasia, reducing the number of feral cats and dog bites.

Paul White, Animal Control Officer

# TRANSFER STATION

David Taylor, Transfer Station Manager

## **Summer Hours: April 16<sup>th</sup> – November 14<sup>th</sup>**

Wednesday 7:30 am - 4:30pm  
Friday 12:30 pm - 4:30pm  
Saturday 7:30 am - 4:30pm  
Sunday 7:30 am - 4:30pm

## **Winter Hours: November 15<sup>th</sup> – April 15<sup>th</sup>**

Wednesday 7:30 am - 4:30pm  
Friday C L O S E D  
Saturday 7:30 am - 4:30pm  
Sunday 7:30 am - 4:30pm

*Serving the following areas: Bigelow Twp.; Carrying Place Twp.; Dead River Twp.; Flagstaff Twp.; Freeman Twp.; Kingfield; Lexington Twp.; New Portland; Pierce Pond Twp.; Salem Twp. and West Freeman Twp.*

We can all agree that trash is expensive. Did you know that the United States produces 3.5% more trash than the entire world's population.

It is said that the average person throws out 5lbs or more of trash every day. For a 4-person home that is 20lbs a day or 7,300 pounds a year. With the majority of this waste being dumped into landfills.

Our garbage mostly consists of goods that are used once.

We suffer most of the costs and burdens of dealing with waste, it is not the producers and consumers who create it.

It's time to face the fact that producers have hardly any incentives to build products to last. They generally don't make them easy to repair. They certainly don't use any less packaging and very seldom are we able to recycle the product or packaging.

How do we change the cycle? We need to shift our society and our culture away from wasting and toward a sense of responsibility for our planet and its future.

We need to empower our community where everyone has a role and participates in a system that supports their values and priorities.

We need to hold manufacturers responsible for the full life cycle of their products by giving them the incentive to design for the environment and not for the landfill.

How do we do this? Recycling? Yes, we do want to recycle everything, but recycling should come AFTER waste prevention, product redesign, and reuse. Even when everything is recycled, there can still be unnecessary or poorly designed products or packaging that waste energy, water, and other scarce resources.

Take the time to evaluate your purchase. Is it needed? Can it be recycled? Is it a product that has already been recycled? Is a remanufactured product sufficient? Can I buy a larger quantity of a product?

There are three basic rules to be mindful of when recycling.

1. Recycle bottles, cans, paper and cardboard.
2. Keep food and liquid out of your recycling.
3. No loose plastic bags and no bagged recyclables.

Not all plastic is recyclable. Waste Management asks you to recycle plastics by shape: bottles, jars, jugs and tubs.

# OFFICE OF THE REGISTRAR

Kingfield (Salem and Freeman) residents who are eligible to vote may register at the town office during regular business hours or at the polls on Election Day.

Proof of residency is required at the time of registration. Proof of residency could be a current vehicle registration, lease or rental agreement, utility bill, bank statement, or paystub with your physical address on it. Post office boxes cannot be accepted for proof of residency. If this is your first time registering to vote in Maine, you must also bring proof of identification, such as a driver's license or other photo ID. Seventeen-year-olds may register and vote in a Primary if they will be eighteen on or before the next General Election.

In Maine, a registered voter may vote by absentee ballot for any reason. Absentee ballots are available 30 days before an election. Voters can request an absentee ballot in person at the town office, by mail, by phone, or on the internet from the Secretary of State's website. Immediate family members may request an absentee ballot on behalf of a family member in person or by mail only. Absentee voting stops three days before Election Day except for certain special circumstances.

Maine currently has five qualified parties: Democratic, Green Independent, Libertarian, No Labels and Republican that may participate in primary elections. (Note: although some unenrolled candidates choose to designate themselves as "Independent," there is no "Independent" party in Maine.)

### **Municipal Elections and Town Meetings**

The Department of the Secretary of State and the state's Elections Division does not oversee local elections or town meetings. Depending on a municipality's governance structure, these elections are governed by Title 30-A, Municipalities and Counties and/or the municipality's charter. Questions about a municipality's local elections or town meetings should be directed to the municipal clerk.

**NEW THIS YEAR:** February 2025 in an effort to comply with the National Voter Registration Act (NVRA) The State of Maine Elections Division sent out notices to 250,000 registered voters who had not voted between November 6, 2018 and November 3, 2020. As a result of this, about 230,000 voter records were made inactive, either because the voter did not respond to the mailing or because the mailing came back as undeliverable.

### **REGISTERED VOTERS (as of April 2023)**

Democrats.....	254	No Labels.....	000
Forward.....	000	People's.....	000
Green Independents.....	057	Republicans .....	420
Libertarian.....	002	Unenrolled .....	294
<b>TOTAL.....</b>	<b>1027</b>		

### **REGISTERED VOTERS (as of April 2024)**

Democrats.....	279	No Labels.....	007
Forward.....	000	People's.....	002
Green Independents.....	067	Republicans .....	474
Libertarian.....	004	Unenrolled .....	408
<b>TOTAL.....</b>	<b>1241</b>		

### **REGISTERED VOTERS (as of April 2025)**

Democrats.....	246	No Labels.....	021
Forward.....	000	People's.....	000
Green Independents.....	049	Republicans .....	432
Libertarian.....	004	Unenrolled .....	347
<b>TOTAL.....</b>	<b>1099</b>		

## TOWN CLERK'S REPORT

To the Citizens of Kingfield:

The following number of births, marriages and deaths has been recorded in the Kingfield Town Office from July 01, 2024, to April 01, 2025

Births .....	<u>17</u>
Marriages .....	<u>18</u>
Death .....	<u>22</u>

*Town Clerks fees in the amount of **\$11,281.44** were collected from the various transactions listed below:*

Snowmobiles	162	@	1.00 each		<b><u>\$162.00</u></b>
Nonresident Snowmobiles	29	@	1.00 each		<b><u>\$29.00</u></b>
ATV's	61	@	1.00 each		<b><u>\$61.00</u></b>
Nonresident ATV	11	@	1.00 each		<b><u>\$11.00</u></b>
Boats	27	@	1.00 each		<b><u>\$27.00</u></b>
Dogs	205	@	1.00 each		<b><u>\$205.00</u></b>
Hunting/Fishing Licenses	76	@	2.00 each		<b><u>\$152.00</u></b>
Nonresident Hunt/Fish	07	@	2.00 each		<b><u>\$14.00</u></b>
Birds	01	@	.25 each		<b><u>\$0.25</u></b>
Bears	0	@	2.00 each		<b><u>\$0.00</u></b>
Archery	05	@	2.00 each		<b><u>\$10.00</u></b>
Coyote	03	@	2.00 each		<b><u>\$6.00</u></b>
Turkey	05	@	2.00 each		<b><u>\$10.00</u></b>
Super pack	01	@	2.00 each		<b><u>\$2.00</u></b>
<b>Total:</b>					<b><u>\$689.25</u></b>

For every Salem Township vehicle and boats, we exercised, we received \$6.00 totaling **\$1,572.00** for **262** registrations.

The remaining fees we collect come from vehicle registrations, for certified copies of birth, marriages, and death certificates.

Respectfully Submitted,  
Shanda Hargreaves  
Town Clerk

# TREASURER'S REPORT

Balances as of April 18, 2025

*Detailed records of all funds for the Town Office*

in **Skowhegan Savings**

**Trust Funds**

<b>Cemetery Trust Fund:</b> interest paid to the Cemetery Interest account.	
Balance July 1, 2024	\$ 65,500.00
Balance April 19, 2025	\$ 67,715.04
<b>Riverside Cemetery Trust Fund:</b> interest paid to the Riverside Cemetery Interest account	
Balance July 1, 2024	\$ 5,000.00
Balance April 19, 2025	\$ 5,327.33
<b>Cemetery Flag Trust Fund:</b> interest paid to the Cemetery Flag Interest account.	
Balance July 1, 2024	\$ 2,000.00
Balance April 19, 2025	\$ 2,000.00
<b>Wyman Scholarship Trust Fund:</b> interest paid to the Wyman Scholarship Interest account.	
Balance July 1, 2024	\$ 11,115.03
Balance April 19, 2025	\$ 11,115.03
<b>Other Invested Funds</b>	
Administration Checking	\$ 100,000.00
Sweep Account	\$ 1,944,201.03
Cemetery lot sales	\$ 13,623.55
Cemetery Flag Interest	\$ 547.79
Cemetery Interest	\$ 3,052.84
Community Planning and Dev Resv	\$ 75,175.67
Computer Upgrade	\$ 12,012.79
Fire Equipment Account	\$ 235,629.33
K-NP Transfer Station	\$ 27,228.18
Downtown Fence and Signage	\$ 4,854.50
Map Updates	\$ 11,019.84
New Highway Equipment	\$ 222,578.86
Planning Funds	\$ 34,719.42
Playground Replacement	\$ 574.83
Riverside Cemetery Interest	\$ 3,052.84
Road Reconstruction	\$ 176,525.72
Village Capital Improvement	\$ 266,729.41
Village Enhancement Sidewalks	\$ 28,470.54
Village Parking	\$ 95,549.24
Waste Water Grey Water Beds PS	\$ 63,761.03
Waste Water Checking	\$ 147,640.46
Waste Water Emergency Repair	\$ 115,091.00
Waste Water Tractor Reserve	\$ 35,347.16
Road Project Reserve	\$ 723,854.01
Grant Fund for Local Business	\$ 102,500.00

Downtown Street Lights	\$ 337,704.38
Webster Hall	\$ 29,110.15
Wyman Scholarship Interest	\$ 581.41
Safe Routes to School	\$ 69.03
New Sidewalk Equipment	\$ 98,988.83

**Franklin/Somerset Federal Credit Union**

Administration Checking/Sav	\$ 5,001.00
Recreation Dept Savings	\$ 5,153.03
Recreation Dept Checking	\$ 2,865.57

**Revenue Received**

Clerk Fees Collected	\$ 11,307.44
Auto Excise Tax	\$ 207,524.81
BETE Reimbursement	\$ 550,825.00
Boat Excise Tax	\$ 447.50
Dog Fee	\$ 764.00
Fire Dept. County	\$ 32,000.00
Homestead Exemption	\$ 98,522.78
Interest and Other Revenue	\$ 25,664.60
Ordinance Enf. Fees	\$ 1,782.20
Plumbing Fees	\$ 1,570.00
Public Works MDOT	\$ 17,504.00
Pumping fees	\$ 8,860.00
State Revenue Sharing	\$ 109,695.99
Tree Growth – State	\$ 73,915.18
Veterans Exemption	\$ 503.00
Waste Water Billings	\$ 96,405.62
Webster Hall Rental	\$ 2,315.00
2024 Real Estate Taxes	\$ 43,071.98
2025 Real Estate Taxes	\$ 241,779.71
2025 Personal Property	\$ 5,657.19
2024 Personal Property	\$ 2,793.24
2026 Prepaid Taxes	\$ 78,893.44
Property Tax Stabilization	\$ 35,407.74

**TRANSFER STATION**

Franklin County	\$ 75,000.00
Somerset County	\$ 15,000.00
Town of New Portland	\$ 54,210.75
Demo and Other	\$ 4,182.73
Fees (Tires & Appliances w/freon)	\$ 5,597.95
Salvage	\$ 3,499.50

*Respectfully Submitted: Amanda Viles, Treasurer*

# SHILOH POND

The Shiloh Pond committee hopes you have had the opportunity to enjoy the beauty and serenity of Shiloh. We continue to work on improving the property while maintaining its wilderness feel, preserving the waters and advancing our mission to *“protect and preserve the natural resources and traditional uses of the land.”*



Thanks to the generous support of the High Peaks Alliance and their Recreation Ranger, Matt Kusper we have added a 1.6 mile trail to a stunning waterfall tucked on the back side of the property. With the help of volunteers, Matt’s extensive trail building experience was put to good use as he designed and cut the trail. Come take a look! If you are feeling brave, there is even a small pool in which to cool off.

The committee is pleased to welcome Ralph Parker, an experienced warden and outdoor enthusiast, to our team. Please reach out to any of the board members if you too are interested in volunteering. We always need help maintaining roads and trails!

We appreciate the community's support respecting the property and other users by following our guidelines and honoring prohibited uses. If you visit during mud season you will notice the road is closed to thru traffic during the wettest times as we try to preserve the road. Please enjoy the property by walking in until the signs are removed.



## Guidelines

## Prohibited Uses (conditions outlined in purchase agreement)

- |   |                                |
|---|--------------------------------|
| 1. Carry In/Carry Out there are no trash cans                               | 1. Motorized boats             |
| 2. Respect property, plants and wildlife                                    | 2. Off Road/Motorized vehicles |
| 3. Hunting and Fly Fishing welcomed   | 3. Fires                       |
| 4. Keep boats in the designated boat storage area and off of the shoreline. | 4. Overnight camping           |

Shiloh is a rare gem of a property offering a myriad of opportunities to recreate including fly fishing, swimming, hiking, canoeing, hunting and simply enjoying the beauty and peace of nature. We hope you enjoy it.

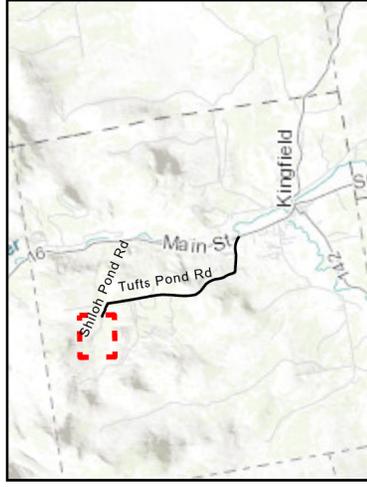
The Shiloh Pond Committee - Ralph Parker, Lynn Duttlinger, Rob Woodhouse, Kathy Houston, Richard Hawkes, Will Jefferies, Stacey McCluskey, Norm Goff and Brent West

# Shiloh Pond

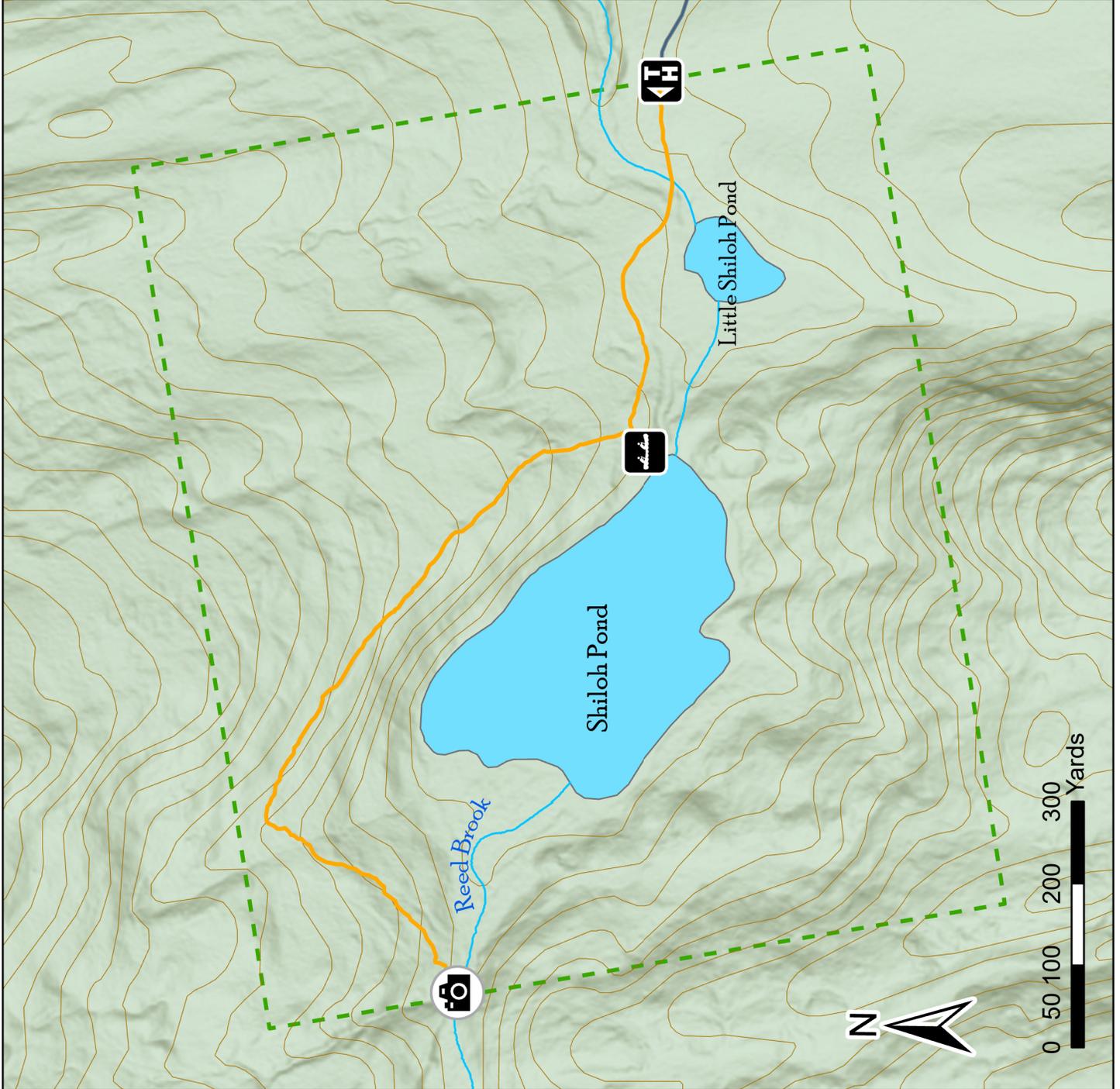
Town of Kingfield Property

## Legend

-  Canoe Launch
-  Property Boundary
-  Trailhead (8.5 miles)
-  Waterfall



Follow Tuft's Pond Rd .9 miles from end of pavement, turn left on Shiloh Pond Rd and park in .3 miles



[www.highpeaksalliance.org](http://www.highpeaksalliance.org)

# TOWN MEETING 2025

To: Ronald Beedy, A Citizen in the Town of Kingfield, County of Franklin, State of Maine.

Greetings: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Kingfield in said County and State, qualified by law to vote in town affairs to meet at **Webster Hall**; located at 38 School Street in said town on **Friday the 6<sup>th</sup> day of June 2025 A.D., at eight o'clock in the forenoon** then and there to act upon Article 1 and by secret ballot on Article 2 as set out below, the polling hours therefor to be from eight o'clock in the forenoon until eight o'clock in the afternoon, said articles being the following:

**Article 1.** To elect a deputy moderator by written ballot to preside at said meeting.

**Article 2.** To vote for officials that are required to be elected.

Selectman/Assessor/Overseer of Poor  
2025 Class Seat I (3 year position)  
2025 Class Seat II (3 year position)

School Board Director  
2025 Class Seat I (3 year position)

And, to notify and warn said inhabitants to meet at the **Kingfield Elementary School** in said town on **Saturday, the 7<sup>th</sup> day of June 2025 A.D., at nine o'clock in the forenoon**, then and there to act on Articles 3 through 44 as set out below, to wit

**Article 3.** To elect a Moderator to preside over said meeting.

**Article 4.** To announce the 2025 Elected Officials and to set the pay for all Selectmen.

**Article 5.** To see if the voters will allow all non-residents officers of the town to speak.

**Article 6.** To see if the town will vote to authorize the Selectmen to appropriate from the unappropriated fund balance an amount not to exceed **\$10,000.00** to meet unanticipated expenses and emergencies that may occur during the 2025/2026 fiscal year? Said appropriation to have the approval of the Budget Committee.

**Article 7.** To authorize the Selectman to appropriate from fund balance any amount necessary for reducing the 2025-2026 Tax Commitment as they deem appropriate.

**Article 8.** To see if the Town will vote to raise the sum of **\$392,130.00** and appropriate the sum of **\$9,000.00** from TIF Revenue for the Administrative Account. **Recommended by Budget Committee 9/3.**

**Article 9.** To see if the Town will vote to raise and appropriate the sum of **\$2,000.00** for Map Updates. **Recommended by Budget Committee 9/3.**

**Article 10.** To see if the Town will vote to raise and appropriate the sum of **\$40,000.00** for Discounts and Abatements. Recommended by Budget Committee 12/0.

**Article 11.** To see if the Town will vote to raise and appropriate the sum of **\$7,550.00** for Animal Control. Recommended by Budget Committee 11/1.

**Article 12.** To see if the Town will vote to raise and appropriate the sum of **\$81,400.00** for the Fire Department. Recommended by Budget Committee 12/0.

**Article 13.** To see if the Town will vote to raise the sum of **\$25,000.00** and appropriate the sum of **\$25,000.00** from TIF Revenue to the Fire Equipment Account. Recommended by Budget Committee 12/0.

**Article 14.** To see if the Town will vote to raise the sum of **\$30,000.00** and appropriate the sum of **\$30,000.00** from TIF Revenue for the New Highway Equipment Account. Recommended by Budget Committee 12/0.

**Article 15.** To see if the Town will vote to raise the sum of **\$10,000.00** and appropriate the sum of **\$10,000.00** from TIF Revenue for the Highway Sidewalk Equipment Account. Recommended by Budget Committee 12/0.

**Article 16.** To see what sum the Town will vote to raise and appropriate for the Public Works Department with a maximum amount not to exceed **\$504,966.00**. \$474,866.00 Recommended by Budget Committee 6/5/1 abstain.

**Article 17.** To see if the Town will vote to appropriate the sum of **\$50,000.00** from TIF Revenue for the Kingfield Wastewater System operating budget. Recommended by Budget Committee 12/0.

**Article 18.** To see if the Town will vote to appropriate the sum of **\$5,500.00** for the Kingfield Wastewater System operating budget from the Poland Spring Greywater Lease Agreement. Recommended by Budget Committee 12/0.

**Article 19.** To see if the Town will vote to raise and appropriate the sum of **\$34,700.00** for the Caretaker Department. Recommended by Budget Committee 10/2.

**Article 20.** To see if the Town will vote to raise and appropriate the sum of **\$504,004.00** for Municipal Services. Recommended by Budget Committee 12/0.

**Article 21.** To see if the Town will vote to raise and appropriate the sum of **\$135,072.00** for Kingfield's share of the Transfer Station Operations. The total budget is \$352,200.00. Recommended by Budget Committee 11/1.

**Article 22.** To see if the Town will vote to raise and appropriate the following sums of money:

American Red Cross	\$	<b>400.00</b>	Recommended by Selectman 3/0 Budget Committee 9/2/1 abstain
Community Concepts	\$	<b>500.00</b>	Recommended by Selectman 3/0 Budget Committee 10/1/1 abstain
Kingfield Historical Society	\$	<b>1,200.00</b>	Recommended by Selectman 3/0 Budget Committee 9/1/2 abstain
Safe Voices	\$	<b>1,250.00</b>	Recommended by Selectman 3/0 Budget Committee 12/0
Stanley Museum	\$	<b>5,000.00</b>	Recommended by Selectman 3/0 Budget Committee 10/2
<b>Total</b>	\$	<b>8,350.00</b>	

**Article 23.** To see if the Town will appropriate the sum of **\$5,000.00** for Kingfield Festival Days from TIF Revenue. Recommended by Selectman. 3/0 Recommended by Budget Committee 11/0/1 abstain.

**Article 24.** To see if the Town will vote to appropriate the sum of **\$5,000.00** for Kingfield Historical Society from TIF Revenue. Recommended by Selectman 3/0. Recommended by Budget Committee 12/0.

**Article 25.** To see what sum the Town will appropriate for Kingfield Pops from TIF Revenue with a maximum appropriation not to exceed \$7,500.00. **Requested \$7,500.00.** Recommended \$7,500.00 by Selectman 2/1 abstain. \$5,000.00 Recommended by Budget Committee 11/1 abstain.

**Article 26.** To see if the Town will appropriate the sum of **\$10,000.00** for Kingfield Quad Runners from TIF Revenue. Recommended by Selectman 3/0. Recommended by Budget Committee 8/2/2 abstain.

**Article 27.** To see if the Town will appropriate the sum of **\$10,000.00** for Kingfield SnoWanderers from TIF Revenue. Recommended by Selectman 3/0. Recommended by Budget Committee 6/3/3 abstain.

**Article 28.** To see what sum the Town will appropriate for Maine's Northwestern Mountains (formerly Maine's High Peaks) from TIF Revenue with a maximum appropriation not to exceed \$6,000.00. **Requested \$6,000.00.** \$6,000.00 Recommended by Selectman 3/0. \$2,000.00 Recommended by the Budget Committee 8/3/1 abstain.

**Article 29.** To see what sum the Town will appropriate for the United Economic Ministry with a maximum appropriation not to exceed \$10,000.00. **Requested \$6,500.00.** \$6,500.00 Recommended by Selectman 3/0. \$10,000.00. Recommended by the Budget Committee 12/0.

**Article 30.** To see what sum the Town will appropriate for the Webster Library with a maximum appropriation not to exceed \$15,000.00. **Requested \$15,000.00.** \$15,000.00 Recommended by Selectman 3/0. \$12,000.00. Recommended by the Budget Committee 7/4/1 abstain.

**Article 31.** To see if the Town will vote to raise and appropriate **\$389,350.00** necessary to make payment of a bond that was secured after the 2021 town meeting. Amount represents the cost associated with a capital project known as road reconstruction and repair.

**Article 32.** To see if the Town will vote to appropriate the sum of **\$25,000.00** from TIF Revenue for the Village Enhancement Capital Improvements Fund.

**Article 33.** To see if the town will vote to appropriate **\$90,100.00** necessary to make payment of a bond that was secured after the 2021 town meeting. Amount represents the cost associated with a capital project known as sidewalk lights pursuant to the Village Enhancement Plan.

**Article 34.** To see if the Town will vote to appropriate the sum of **\$5,000.00** from TIF Revenue for the Village Parking Fund.

**Article 35.** To see if the Town will vote to appropriate the sum of **\$95,000.00** from TIF Revenue for the TIF Grant Fund.

**Article 36.** To see if the town will authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of July 1, 2025, to June 30, 2026, or act on anything relative thereto.

**Article 37.** To see if the Town will vote to apply for and accept grant funds from a Community Development Block Grant application for the Micro-Enterprise Assistance Grant program or Façade Program or Streetscapes Program for an amount up to \$150,000.00, and if said program is

approved, to authorize the municipal officers to accept said grant funds, to make such assurances, assume such responsibilities, and exercise such authority as are necessary and reasonable to implement such programs during the period of July 1, 2025 to June 30, 2026. Further, the Town is cognizant of the requirement that should the intended National Objective of the CDBG program not be met all CDBG funds must be repaid to the State of Maine CDBG program.

**Article 38.** To see if the Town will vote to accept any and all donations of monies, real property, personal property and any items deemed as donation and to allow the municipal officers to sell, dispose, convey or grant any portion of said donations as they deem appropriate.

**Article 39.** To see if the Town will vote to appropriate all monies received from the Registration of snowmobiles to the Sno-Wanderers club for the purpose of maintaining their snowmobile trails.

**Article 40.** To see if the Town will vote to have taxes payable when committed, at a discount of 2% allowed 45 days from date of tax bill and interest of 7.5 % to be charged **November 16<sup>th</sup>, 2025** and **April 16<sup>th</sup>, 2026**. The discount provided by this article shall not apply to any taxpayer or property that receives a full or partial reimbursement of property taxes through a tax increment financing credit enhancement agreement.

**Article 41.** To see if the Town will vote to authorize the municipal officers to dispose of tax acquired property as they deem in the best interests of the Town, except that the municipal officers shall first use the sale process in 36 M.R.S. § 943-C if they choose to sell property to anyone other than the former owner. For sales to someone other than the former owner, excess sale proceeds, as defined in 36 M.R.S. § 943-C, shall be returned to the former owner.

**Article 42.** To see if the town will vote to authorize the municipal officers to sell or dispose of surplus personal property with an estimated value of \$100,000.00 or less on such terms and conditions as they deem advisable.

**Article 43.** To see if the Town will vote to authorize the Tax Collector to accept pre-payments of taxes not yet committed, and to pay 0% interest on those pre-payments.

**Article 44.** To see if the Town will vote to amend an existing municipal tax increment financing district known as the “Town of Kingfield Omnibus Municipal Development and Tax Increment Financing District Development Program” as on file in the Town Office and made available at the public hearing held by the Town on April 22, 2025, on said Second Amended Town of Kingfield Omnibus Municipal Development and Tax Increment Financing District Development Program (“Second Amendment”), pursuant to the following findings, terms, and provisions:

WHEREAS, in 2007, the Town of Kingfield (the “Town”) established a Municipal Tax Increment Financing (“TIF”) District and adopted a Development Program for the District (the “2007 District”) pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, and has the ability to amend the 2007 District pursuant to that authority; and

WHEREAS, in 2015, the Town approved the First Amendment to the 2007 District and Development Program, which DECD conditionally approved on February 26, 2016. On June 6, 2016, the Town voted on a revised First Amendment to clarify certain aspects of the First Amendment per DECD’s conditional approval. On August 30, 2016, DECD approved in full the First Amended Town of Kingfield Omnibus Municipal Development and Tax Increment Financing District Development Program (the “First Amendment”). The First Amendment did four things: 1)

established the District as an “Omnibus” District, (2) modified District boundaries, (3) revised the Development Program, and (4) modified the percentage capture; and

WHEREAS, there is a continued need for commercial and business development in the Town of Kingfield; and

WHEREAS, due to changing economics and the needs of the Town, the Town wishes to amend the First Amendment in order to revise the list of municipal projects that are able to be funded with Tax Increment Financing revenues from this District, as well as revising the amount of funding allocated to particular projects; and

WHEREAS, the Town has held a public hearing on the question of amending the First Amendment as set forth in the Second Amendment in accordance with the requirements of 30-A M.R.S. § 5226, there having been at least ten (10) days prior notice of the public hearing published in a newspaper of general circulation within the Town; and WHEREAS, it is expected that approval will be sought and obtained from the Maine Department of Economic and Community Development, approving the Second Amendment to the Town of Kingfield Omnibus Municipal Development and Tax Increment Financing District Development Program.

NOW THEREFORE, BE IT HEREBY VOTED BY THE TOWN OF KINGFIELD:

Section 1. The Town adopts the afore described recitals and further finds and determines that:

A. Pursuant to Title 30-A M.R.S. Section 5226(5) pertaining to TIF district and development program amendment, this Second Amendment does not result in the District being out of compliance with any of the conditions of 30-A M.R.S. § 5223, which includes the percentage of area in the District that is suitable for commercial use, the acreage caps for single and total TIF districts, and the total TIF district valuation cap.

B. The amendment of the Development Program as set forth in the Second Amendment will generate economic benefits for the Town and its residents, including contributing to the betterment of the health, safety and welfare of the inhabitants of Kingfield, a broadened and improved tax base, and economic stimulus, and therefore constitutes a good and valid public purpose. The Town has considered all evidence, if any, presented to it at the required public hearing with regard to any adverse economic effect on or detriment to any existing business and has found and determined that such adverse economic effect on or detriment to any existing business, if any, is outweighed by the contribution expected to be made through the amendments to the Development Plan.

Section 2. In accordance with the provisions of 30-A M.R.S. §§ 5224 and 5227, the Town hereby amends the Development Program in the First Amendment and adopts the Development Program as set forth in the “Second Amendment to the Town of Kingfield Omnibus Municipal Development and Tax Increment Financing District Development Program”, which includes adoption of that document’s revisions to projects and project funding.

Section 3. The Select Board or its duly authorized representative is hereby authorized, empowered, and directed to submit the Second Amendment to the State of Maine Department of Economic and Community Development for review and approval, without any requirement of further action by the Town, Select Board, Town Meeting, or any other party.



# Summary of Allowable TIF Expenditures

**Within District:**

			Through 6/30/24	Through 6/2038	TOTAL TIF
			Totals:	Guesstimated:	
Public Works	\$300,000.00	Public works machinery prorated to District use including sweeper, plow truck, tractor and sidewalk equipment	\$295,722.11	480,077.89	\$775,800.00
Internet-Wireless	\$75,000.00	Village Center (VC) business/commercial wireless network infrastructure and associated equipment	\$6,000.00	0.00	\$6,000.00
Capital Costs - Debt	\$1,145,000.00	Capital costs debt retirement	\$953,516.58	126,483.42	\$1,080,000.00
Fire Department	\$300,000.00	Fire Department capital costs prorated to District use including fire truck	\$126,250.00	366,000.00	\$492,250.00
Sidewalks	\$140,000.00	Public ways and sidewalk/street construction/improvements including paving, signs and railings	\$25,000.00	120,000.00	\$145,000.00
VEC	\$500,000.00	VC capital costs including landscaping/permanent plantings, street lights, sidewalks and walking trails, demolition and site preparation	\$353,900.00	819,250.00	\$1,173,150.00
		BOND PAY FOR LIGHTS(inc above)			
Parking	\$185,000.00	Municipal surface/structural parking construction/improvements including land acquisition	\$85,000.00	65,000.00	\$150,000.00
Public Infrastructure	\$500,000.00	Public infrastructure investments encouraging commercial and Arts District access, including road upgrades/extensions, water and 3-phase power installation	\$362,500.00	120,000.00	\$482,500.00
Septic System	\$515,000.00	VC septic system upgrades including fees/expenses and associated studies	\$402,000.00	675,000.00	\$1,077,000.00
Riverfront Trail Head	\$500,000.00	Riverfront Trail Head costs including permitting/planning/site preparation	\$219,000.00	129,500.00	\$348,500.00
Arts Center/Festival Area	\$500,000.00	Arts center and/or festival area including performance space/gazebo and associated fees/expenses	\$219,000.00	128,500.00	\$347,500.00
Historical Society	\$90,000.00	Infrastructure maintenance/improvements of archaeological/historic/Arts District cultural sites/attractions and Historical Society, strictly limited/prorated to costs associated with tourism development	\$25,000.00	65,000.00	\$90,000.00
Legal for TIF	\$20,000.00	Professional service including legal/consulting expenses related to District Development Program	\$30,425.00	24,000.00	\$54,425.00
Town Manager	\$110,000.00	Prorated town administrative assistant salary associated with District administration	\$70,075.63	64,424.37	\$134,500.00

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**Within Municipality:**

Marketing Town	\$500,000.00	Economic Development (ED) programs marketing town as business/arts (b/a) location including prorated municipal staff and consultant salaries	\$110,500.00	206,000.00	\$316,500.00
Town Manager	\$225,000.00	Portion of municipal administrative assistant salary prorated to ED	\$47,145.00	77,855.00	\$125,000.00
Marketing Town	\$100,000.00	ED programs marketing town as b/a location including consultant and marketing strategy/plan/implementation with associated social media efforts and relevant municipal Web site modules	\$0.00	186,000.00	\$186,000.00
Marketing Town	\$350,000.00	ED events marketing town as b/a location including prorated relevant portions of Kingfield Pops and Kingfield Days	\$134,250.00	190,750.00	\$325,000.00
Loan/Grant Funds	\$500,000.00	Permanent revolving loan funds, investment funds and grants per § 5225(1)(C)(3) for costs authorized by 30-A M.R.S. § 5225 and DECD rules as amended from time to time plus grant matching related to 30-A M.R.S. §§ 5221-5235 ED activities	\$7,500.00	395,000.00	\$402,500.00
Recreational Trails	\$150,000.00	per § 5225 (6) Costs associated with new or existing recreational trails determined by the department to have significant potential to promote economic development, including, but not limited to, costs for multiple projects and project phases that may include planning, design, construction, maintenance, grooming and improvements with respect to new or existing recreational trails, which may include bridges that are part of the trail corridor, used all or in part for all-terrain vehicles, snowmobiles, hiking, bicycling, cross-country skiing or other related multiple uses;	\$39,000.00	260,000.00	\$299,000.00
Map updates		old appropriation	\$5,000.00	0.00	\$5,000.00
shuttle bus		old appropriation	\$14,000.00	0.00	\$14,000.00
			<b>\$3,530,784.32</b>	<b>4,498,840.68</b>	<b>\$8,029,625.00</b>

Excludes the following: Public parks, rent and operation expenses, private residential distribution lines, items such as holiday decorations, plant pots/containers, art and transit-oriented development projects.

**Ineligible Uses for TIF Revenues**

Include those for facilities, buildings or portions of buildings used predominantly for the general conduct of government, or for public recreational purposes. Examples include city halls and other headquarters of government where the governing body meets regularly, courthouses, jails, police stations and other state and local government office buildings, recreation centers, athletic fields and swimming pools.

**All funds must be spent by June 30, 2038**

# Notes

<b>ADMINISTRATION</b>						
<b>July 1, 2025 - June 30, 2026</b>		<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>EXPENSES</b>		<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
1	Town Manager	75,350.00	75,348.00	80,000.00	67,672.00	84,100.00
2	Town Clerk/Tax Collector	30,800.00	29,948.56	33,500.00	29,738.64	36,620.00
3	Selectmen	15,000.00	12,000.00	15,000.00	11,250.00	15,000.00
4	Assessor	20,000.00	15,485.00	25,000.00	20,000.00	25,000.00
5	Treasurer/Deputy Clerk	39,000.00	32,893.26	38,480.00	32,698.76	41,600.00
6	Code Enforcement/Plumbing Insp	20,000.00	9,724.75	20,000.00	16,720.00	20,000.00
7	Ballot clerks,planning board, health	5,000.00	8,805.82	7,500.00	1,632.00	7,500.00
8	Janitorial	3,500.00	3,300.00	3,500.00	2,900.00	3,500.00
9	Payroll Taxes (Fica/Medi)	14,750.00	12,514.57	16,000.00	11,599.51	16,800.00
10	Workman's Compensation	1,300.00	1,013.92	1,500.00	1,033.64	1,200.00
11	Health Insurance	42,500.00	36,703.88	37,320.00	21,346.64	40,500.00
12	Retirement Match	4,200.00	2,719.91	4,775.00	3,992.94	5,100.00
13	PFML Match	0.00	0.00	0.00	289.82	850.00
14	Electricity	2,600.00	3,415.74	2,800.00	3,439.20	4,500.00
15	Telephone	5,800.00	5,493.88	5,000.00	4,122.92	5,000.00
16	Heating Oil	5,500.00	5,123.70	4,500.00	3,650.72	5,200.00
17	Water	250.00	270.24	250.00	240.24	275.00
18	Sewer	385.00	479.49	385.00	383.48	1,000.00
19	L P Gas	50.00	102.80	100.00	0.00	100.00
20	Dues (Avcog)	5,000.00	2,673.00	5,000.00	8,112.84	8,500.00
21	Licenses/Permits	0.00	0.00	0.00	0.00	0.00
22	Supplies	4,500.00	5,845.22	4,500.00	2,894.05	6,500.00
23	Postage	4,500.00	4,398.27	4,500.00	4,293.40	5,000.00
24	Website/Computer	3,000.00	3,299.29	3,500.00	3,767.17	4,500.00
25	Website Design	2,500.00	2,500.00	0.00	0.00	500.00
26	Equipment	5,000.00	5,030.00	3,500.00	608.67	3,500.00
27	Reimbursement	2,000.00	406.18	1,500.00	922.51	1,500.00
28	School/Workshop	2,000.00	30.00	1,500.00	615.00	1,500.00
29	Contingency	15.00	0.00	30.00	0.00	35.00
30	Equipment Repair & Maintenance	1,500.00	2,914.29	1,500.00	1,175.01	1,500.00
31	Building Repair & Maintenance	2,500.00	524.99	1,500.00	1,656.88	1,500.00
32	Audit	4,200.00	4,300.00	4,500.00	4,100.00	5,000.00
33	Legal	3,000.00	1,480.00	5,000.00	11,345.00	10,000.00
34	Computer License/Update	14,300.00	14,266.52	16,000.00	14,957.60	17,500.00
35	Map Update	2,000.00	0.00	2,000.00	2,000.00	2,000.00
36	Advertising	500.00	262.75	500.00	196.68	250.00
37	Town Report	1,800.00	2,537.20	2,500.00	444.74	3,500.00
38	Registry of Deeds	3,500.00	1,944.31	3,000.00	1,779.10	3,500.00
39	Computer Upgrade- Resv Fund	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
40	General Assistance	2,000.00	1,025.00	2,000.00	0.00	2,500.00
<b>Total Appropriation</b>		<b>\$351,300.00</b>	<b>\$310,280.54</b>	<b>\$359,640.00</b>	<b>\$293,079.16</b>	<b>\$394,130.00</b>

Increase/Decrease      \$8,340.00      Increase/Decrease      \$34,490.00

	2020-2021	2021-2022	2022-2023	2023-2024
<i>Funds that rolled back into Surplus</i>	\$22,281.92	\$24,530.15	\$8,474.81	\$40,044.36

<b>FIRE DEPARTMENT</b>					
<b>July 1, 2025 - June 30, 2026</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
<b>REVENUE:</b>					
Appropriation-Operations	76,700.00	76,700.00	55,200.00	55,200.00	81,400.00
Appropriation-Truck Reserve	20,000.00	20,000.00	20,000.00	20,000.00	25,000.00
Franklin County - Freeman	10,000.00	10,000.00	10,000.00	12,000.00	12,000.00
Franklin County - Salem	20,000.00	10,000.00	20,000.00	20,000.00	20,000.00
TIF - Truck Reserve	20,000.00	20,000.00	20,000.00	20,000.00	25,000.00
TIF - equipment purchase	0.00	0.00	<b>46,000.00</b>	46,000.00	0.00
Misc	0.00	2,704.75	0.00	0.00	0.00
ARPA Funds	30,000.00	30,000.00	0.00	0.00	0.00
<b>TOTAL</b>	<b>\$176,700.00</b>	<b>\$169,404.75</b>	<b>\$171,200.00</b>	<b>\$173,200.00</b>	<b>\$163,400.00</b>
<b>EXPENSES:</b>					
<i>1</i> Fire Chief	6,000.00	6,000.00	6,000.00	3,000.00	6,000.00
<i>2</i> Per Diem Staff Member	0.00	0.00	0.00	0.00	42,000.00
<i>3</i> Salaried Employees	4,000.00	3,700.00	4,000.00	1,800.00	4,000.00
<i>4</i> Firemen Payroll	15,000.00	15,835.00	17,500.00	9,127.36	25,000.00
<i>5</i> Payroll Taxes (Fica/Medi)	100.00	0.00	100.00	0.00	2,500.00
<i>6</i> PFML	0.00	0.00	0.00	0.00	180.00
<i>7</i> Workman's Comp	2,000.00	1,840.64	2,000.00	1,925.23	2,800.00
<i>8</i> Electricity	1,500.00	1,871.03	1,500.00	1,979.31	2,000.00
<i>9</i> Telephone	1,500.00	470.76	1,500.00	892.79	1,200.00
<i>10</i> Heat	5,000.00	5,679.03	5,000.00	5,394.99	5,500.00
<i>11</i> Dues	300.00	195.00	300.00	160.00	300.00
<i>12</i> Licenses/permits	500.00	176.50	500.00	0.00	500.00
<i>13</i> Supplies	2,000.00	2,484.74	2,000.00	1,984.79	2,000.00
<i>14</i> Fire Station Payment	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
<i>15</i> Fuel	3,500.00	2,478.74	3,500.00	1,999.39	4,000.00
<i>16</i> Protective Gear	5,000.00	2,304.53	5,000.00	0.00	5,000.00
<i>17</i> Equipment	65,000.00	62,767.50	<b>48,500.00</b>	42,110.83	20,000.00
<i>18</i> Reimbursement	500.00	545.92	500.00	0.00	3,500.00
<i>19</i> Training /School	1,000.00	0.00	1,000.00	1,405.00	5,000.00
<i>20</i> Contingency	0.00	0.00	0.00	0.00	120.00
<i>21</i> Equip Repair & Maintenance	5,000.00	12,584.57	10,000.00	5,574.96	10,000.00
<i>22</i> Building Repair & Maintenance	1,500.00	884.75	1,500.00	586.23	1,500.00
<i>23</i> Radio Repair	1,000.00	1,680.71	4,500.00	4,297.51	3,000.00
<i>24</i> State Mandates	800.00	0.00	800.00	0.00	800.00
<i>25</i> EMS Supplies	500.00	0.00	500.00	0.00	1,500.00
<b>TOTAL</b>	<b>\$136,700.00</b>	<b>\$136,499.42</b>	<b>\$131,200.00</b>	<b>\$97,238.39</b>	<b>\$163,400.00</b>
<i>26</i> Tanker Truck Lease/Purchase			32,500.00	32,500.00	32,500.00
<i>27</i> New Fire Truck	40,000.00	0.00	7,500.00	7,500.00	17,500.00
<b>TOTAL EXPENSES</b>	<b>\$176,700.00</b>	<b>\$136,499.42</b>	<b>\$171,200.00</b>	<b>\$137,238.39</b>	<b>\$213,400.00</b>

Increase/Decrease      -\$21,500.00      Increase/Decrease      \$42,200.00

	2020-2021	2021-2022	2022-2023	2023-2024
Funds that rolled back into Surplus	\$5,210.09	\$2,521.55	\$10,335.61	\$20.51

<b>PUBLIC WORKS</b>					
<b>July 1, 2024 - June 30, 2025</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
<b>REVENUE:</b>					
Appropriation-Operations	345,665.00	345,665.00	356,466.00	356,466.00	494,966.00
Appropriation - Equip Res.	40,000.00	40,000.00	40,000.00	40,000.00	30,000.00
Appropriation - Sidewalk Equip	prev under municipal Serv			0.00	10,000.00
MDOT U.R.I.P.	14,988.00	17,284.00	17,284.00	17,504.00	17,284.00
TIF Credit - Equip. Resv.	0.00	0.00	0.00	0.00	30,000.00
TIF Credit - Sidewalk Equip				0.00	10,000.00
Misc Money	0.00	0.00	0.00	6,588.54	0.00
<b>TOTAL</b>	<b>\$400,653.00</b>	<b>\$402,949.00</b>	<b>\$413,750.00</b>	<b>\$420,558.54</b>	<b>\$592,250.00</b>
<b>EXPENSES:</b>					
1 Director/Road Comm	52,950.00	50,163.79	58,750.00	48,256.25	64,050.00
2 Assistant 1 - P/W	45,300.00	40,081.40	51,040.00	28,907.05	58,600.00
3 Assistant 2 - W/W P/W	12,700.00	12,858.76	14,200.00	15,208.75	19,000.00
4 Assistant 3 - P/W	15,000.00	1,158.20	21,000.00	18,152.00	25,000.00
5 Payroll Taxes	10,200.00	8,122.78	11,100.00	6,833.56	13,400.00
6 Workman's Comp.	4,500.00	4,444.24	4,500.00	5,108.93	6,500.00
7 Health Insurance	31,875.00	33,317.46	27,800.00	14,579.66	48,500.00
8 Retirement Match	2,600.00	2,556.63	2,950.00	2,298.16	4,800.00
9 PFML Match	0.00	0.00	0.00	153.77	800.00
10 Electricity	1,700.00	1,816.80	1,800.00	1,722.71	2,100.00
11 Telephone	1,000.00	381.61	500.00	385.06	540.00
12 Heat	7,000.00	6,793.19	5,000.00	8,472.09	6,500.00
13 Water	240.00	240.24	250.00	240.24	275.00
14 License/Testing/Training	200.00	0.00	0.00	0.00	0.00
15 Supplies	3,000.00	4,332.94	3,500.00	3,630.76	3,500.00
16 Fuel & Oil	16,000.00	13,251.60	15,000.00	8,408.24	16,500.00
17 New Equipment	5,000.00	6,961.85	5,000.00	2,448.76	5,000.00
18 Reimbursement	500.00	151.72	500.00	0.00	500.00
19 Contingency	300.00	95.00	260.00	0.00	85.00
20 Equip. Repair & Maint	10,000.00	15,207.41	10,000.00	17,843.85	17,000.00
21 Building Repair & Maint	10,000.00	15,559.17	5,000.00	0.00	10,000.00
22 Signs	500.00	0.00	500.00	661.65	500.00
23 Engineering Costs	5,000.00	-5,000.01	5,000.00	5,000.00	5,000.00
24 Hired Equipment - Other	5,000.00	14,810.50	5,000.00	5,259.00	5,000.00
25 Hired Equipment - Sand	3,000.00	0.00	2,500.00	0.00	2,500.00
26 Safety	500.00	404.75	500.00	0.00	500.00
27 Cutting Edges	4,500.00	2,741.29	2,500.00	0.00	2,500.00
28 Storm Drains & Culverts	2,500.00	4,694.39	2,500.00	0.00	2,500.00
29 Calcium	800.00	1,537.05	1,600.00	0.00	1,600.00
30 Gravel	3,800.00	4,284.62	3,500.00	1,233.00	3,500.00
31 Salt	30,000.00	21,729.70	35,000.00	27,332.28	35,000.00
32 Sand	10,000.00	6,860.40	10,000.00	5,623.50	10,000.00
33 Crosswalk/Parking Painting	0.00	0.00	0.00	8,800.00	9,000.00
34 Crack Sealing	0.00	0.00	0.00	76,723.71	25,000.00
35 Tar Account	50,000.00	53,363.36	50,000.00	50,000.00	100,000.00
36 MDOT U.R.I.P./LRAP	14,988.00	17,284.00	17,000.00	17,000.00	17,000.00
<b>TOTAL EXPENSES</b>	<b>\$360,653.00</b>	<b>\$340,204.84</b>	<b>\$373,750.00</b>	<b>\$380,282.98</b>	<b>\$522,250.00</b>
37 Equipment Reserve	40,000.00	0.00	40,000.00	40,000.00	60,000.00
38 Sidewalk Equip	prev under municipal Serv			0.00	20,000.00
	<b>\$400,653.00</b>	<b>\$340,204.84</b>	<b>\$413,750.00</b>	<b>\$420,282.98</b>	<b>\$582,250.00</b>

Increase/Decrease      \$13,097.00    Increase/Decrease      \$168,500.00

	2020-2021	2021-2022	2022-2023	2023-2024
Funds that rolled back into Surplus	\$33,382.54	\$16,135.74	\$6,487.30	\$20,448.46

<b>WASTE WATER</b>					
<b>July 1, 2024 - June 30, 2025</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>REVENUE</b>	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
Sewer Billings	90,000.00	96,245.47	96,000.00	96,405.62	<b>150,850.00</b>
Abatements	0.00	-383.48	0.00	-479.35	0.00
Gray Water Maint. (PS)	5,500.00	5,500.00	5,500.00	5,500.00	5,500.00
Outside Pumping	7,000.00	1,755.00	7,000.00	8,860.00	7,000.00
Camper Dump	200.00	298.00	200.00	307.00	250.00
Compost Sales	300.00	0.00	0.00	0.00	0.00
Interest/Lien Costs	1,500.00	735.40	1,500.00	901.05	1,000.00
Other:Grant Funds	0.00	0.00	0.00	100.00	0.00
TIF Credit - WW Upgrades	50,000.00	50,000.00	<b>75,000.00</b>	75,000.00	37,500.00
Balance Forward	20,000.00	0.00	18,800.00	18,800.00	20,000.00
<b>TOTAL</b>	<b>\$174,500.00</b>	<b>\$154,150.39</b>	<b>\$204,000.00</b>	<b>205,394.32</b>	<b>\$222,100.00</b>
<b>EXPENSES:</b>					
<i>1</i> Assistant Seasonal	20,450.00	17,293.51	22,350.00	13,590.00	24,200.00
<i>2</i> Assistant 2 - W/W 3/4 -P/W	31,300.00	28,123.32	35,880.00	26,605.25	43,700.00
<i>3</i> WasteWater Superintendant	2,600.00	2,600.00	2,600.00	2,200.00	2,600.00
<i>4</i> WasteWater Treasurer	7,600.00	5,937.01	8,200.00	4,532.66	8,850.00
<i>5</i> Payroll Taxes (Fica/Medi)	4,800.00	3,983.08	5,200.00	3,463.95	6,100.00
<i>6</i> Workman's Comp.	1,300.00	992.80	1,300.00	1,177.89	1,300.00
<i>7</i> Health Insurance	10,700.00	7,117.15	8,000.00	3,912.02	9,700.00
<i>8</i> Retirement Match	1,200.00	1,309.01	1,450.00	1,470.27	1,750.00
<i>9</i> PFML Match	0.00	0.00	0.00	97.15	500.00
<i>10</i> Electricity	6,000.00	9,517.76	7,000.00	9,551.37	9,500.00
<i>11</i> Telephone	1,600.00	1,665.95	1,200.00	1,516.40	1,800.00
<i>12</i> Heat	1,500.00	1,173.94	1,500.00	1,039.90	1,500.00
<i>13</i> Water	250.00	240.24	250.00	240.24	250.00
<i>14</i> Water Testing	1,500.00	1,100.00	1,500.00	970.00	1,500.00
<i>15</i> License/Testing/Training	3,000.00	4,144.03	3,500.00	2,164.74	3,500.00
<i>16</i> Supplies	2,500.00	2,311.72	2,500.00	1,697.11	2,500.00
<i>17</i> Postage (PS)	1,200.00	849.20	1,200.00	722.46	1,200.00
<i>18</i> Fuel & Oil	2,500.00	2,593.34	3,000.00	1,325.99	3,000.00
<i>19</i> Gravel	500.00	200.00	500.00	0.00	500.00
<i>20</i> Reimbursement	800.00	1,033.50	1,000.00	618.00	1,200.00
<i>21</i> School	500.00	0.00	500.00	769.26	650.00
<i>22</i> Contingency	0.00	0.00	170.00	4,607.00	100.00
<i>23</i> Wastewater Upgrades	15,000.00	577.92	15,000.00	17,390.00	15,000.00
<i>24</i> Septic Tank Repair	3,500.00	0.00	3,500.00	0.00	3,500.00
<i>25</i> Equip. Repair & Maint	5,000.00	6,338.22	5,000.00	6,399.42	5,000.00
<i>26</i> Building Repair & Maint	2,000.00	1,252.73	2,000.00	895.16	2,000.00
<i>27</i> Insurance	2,000.00	3,782.02	2,000.00	0.00	2,000.00
<i>28</i> Audit	1,500.00	1,500.00	1,600.00	1,200.00	1,600.00
<i>29</i> Advertising	100.00	0.00	100.00	0.00	100.00
<i>30</i> Engineering Costs	5,000.00	0.00	5,000.00	9,453.32	5,000.00
<i>31</i> Testing (Compost)/Hauling Sludge	10,000.00	0.00	7,500.00	0.00	5,000.00
<i>32</i> Shots	100.00	0.00	0.00	0.00	0.00
<i>33</i> Hired Equipment - other	500.00	0.00	500.00	0.00	800.00
<i>34</i> Safety	500.00	178.54	500.00	0.00	500.00
<i>35</i> Lien Costs	500.00	380.00	500.00	1,159.00	700.00
<i>36</i> Emergency Repair Reserve - Users	22,000.00	22,000.00	<b>47,000.00</b>	47,000.00	<b>12,500.00</b>
<i>37</i> Tractor Reserve	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
	<b>174,500.00</b>	<b>133,194.99</b>	<b>204,000.00</b>	<b>170,768.56</b>	<b>184,600.00</b>
<i>38</i> Emergency Repair Reserve - TIF	0.00	0.00	<b>0.00</b>	0.00	<b>37,500.00</b>
<b>TOTAL EXPENSES</b>	<b>\$174,500.00</b>	<b>\$133,194.99</b>	<b>\$204,000.00</b>		<b>\$222,100.00</b>

Increase      \$29,500.00    Increase/Decrease      -\$19,400.00

	2020-2021	2021-2022	2022-2023	2023-2024
Remaining Funds - do Not roll into Surplus	\$38,949.71	\$42,206.44	\$28,831.19	\$41,305.01

KINGFIELD / NEW PORTLAND TRANSFER STATION				2023-2024		
	FISCAL YEAR					
July 1, 2024 - June 30, 2025	2021-2022	2022-2023	2023-2024	END OF YR	2024-2025	2025-2026
	BUDGET	BUDGET	BUDGET	TOTALS	BUDGET	BUDGET
Balance Forward	0.00	15,000.00	25,000.00	25,000.00	30,000.00	0.00
<b>REVENUE:</b>						
Kingfield	87,696.00	86,058.00	101,808.00	101,858.00	104,685.00	135,072.00
New Portland	60,552.00	59,421.00	70,296.00	70,296.00	72,282.50	93,264.00
Franklin County	60,552.00	59,421.00	70,296.00	75,500.00	72,282.50	93,264.00
User Fees - Somerset County	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
User Fees - Commercial Demo	2,000.00	2,000.00	2,000.00	5,511.22	2,000.00	2,000.00
MSW Permits for Haulers	100.00	100.00	100.00	0.00	100.00	100.00
Refrigeration	2,000.00	2,000.00	2,000.00	2,010.00	2,000.00	2,000.00
Tires	2,600.00	2,500.00	2,500.00	2,882.00	2,500.00	2,500.00
Salvage	2,000.00	2,500.00	2,500.00	4,706.80	2,500.00	3,000.00
Other	1,000.00	1,000.00	1,000.00	463.00	1,000.00	1,000.00
<b>TOTAL</b>	<b>\$238,500.00</b>	<b>\$235,000.00</b>	<b>\$272,500.00</b>	<b>\$308,227.02</b>	<b>\$279,350.00</b>	<b>\$352,200.00</b>
<b>EXPENSES:</b>						
1 Wages-Manager	32,800.00	33,800.00	35,000.00	30,648.44	\$37,000.00	\$39,500.00
2 Wages-Assistant	17,500.00	18,000.00	3,500.00	2,014.88	\$3,000.00	\$21,840.00
3 Administration	2,000.00	2,000.00	2,000.00	2,000.00	\$2,000.00	\$2,000.00
4 Payroll Taxes (Fica/Medi)	3,000.00	3,500.00	3,500.00	2,475.05	\$3,500.00	\$4,500.00
5 Workman's Compensation	1,950.00	1,950.00	2,000.00	992.80	\$2,200.00	\$1,500.00
6 Health Insurance	13,500.00	13,800.00	14,150.00	18,070.60	\$17,540.00	\$24,000.00
7 Fringe Benefits/457 Plan	840.00	900.00	900.00	919.44	\$900.00	\$1,000.00
8 PFML MATCH	0.00	0.00	0.00	0.00	\$0.00	\$197.50
9 Electricity	1,000.00	1,000.00	1,100.00	836.30	\$1,100.00	\$1,100.00
10 Telephone	500.00	500.00	550.00	435.65	\$550.00	\$550.00
11 Heat	500.00	500.00	550.00	172.40	\$700.00	\$500.00
12 Licenses/Permits	500.00	500.00	250.00	379.00	\$250.00	\$300.00
13 Supplies	1,000.00	1,000.00	1,000.00	633.18	\$1,100.00	\$800.00
14 Fuel & Oil	800.00	800.00	800.00	812.40	\$800.00	\$800.00
15 Training	0.00	0.00	0.00	0.00	\$0.00	\$0.00
16 Contingency	10.00	50.00	100.00	0.00	\$110.00	\$12.50
17 Equip. Repair & Maint.	3,000.00	3,600.00	3,500.00	2,843.43	\$3,500.00	\$4,000.00
18 Building Repair & Maint.	1,000.00	1,000.00	1,000.00	0.00	\$1,000.00	\$1,000.00
19 Charge Back Fees	8,000.00	6,000.00	11,000.00	12,575.34	\$12,500.00	\$12,500.00
20 Hauling Fees	55,000.00	62,000.00	50,000.00	39,955.32	\$55,000.00	\$55,000.00
21 Tipping Fees	82,000.00	85,000.00	135,000.00	121,745.30	\$148,500.00	\$160,000.00
22 Tires, Refrigeration & Mercury	3,500.00	3,500.00	3,500.00	2,720.00	\$3,500.00	\$3,500.00
23 Hazardous Material	2,000.00	2,500.00	3,500.00	8,906.09	\$3,500.00	\$6,500.00
24 Plowing/Sanding	1,600.00	1,600.00	1,600.00	1,000.00	\$1,600.00	\$1,600.00
25 Mowing Landfill	500.00	500.00	500.00	0.00	\$500.00	\$500.00
26 Safety	0.00	0.00	0.00	0.00	\$0.00	\$0.00
27 Land Improvement	1,000.00	1,000.00	15,000.00	15,000.00	\$1,500.00	\$1,500.00
23 Equipment Reserve	5,000.00	5,000.00	7,500.00	7,500.00	\$7,500.00	\$7,500.00
<b>Total Expenses</b>	<b>\$238,500.00</b>	<b>\$250,000.00</b>	<b>\$297,500.00</b>	<b>\$272,635.62</b>	<b>\$309,350.00</b>	<b>\$352,200.00</b>
<b>Equipment Savings</b>		<b>\$69,191.77</b>	<b>\$11,866.00</b>		<b>\$19,728.00</b>	

Remaining Funds - do Not roll into Surplus

2022-2023	2023-2024
\$21,311.71	\$24,864.38

<b>MUNICIPAL SERVICES</b>					
<b>July 1, 2025 - June 30, 2026</b>					
	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>EXPENSES</b>	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
1 Street Lights	20,050.00	13,810.27	20,050.00	11,069.95	20,050.00
2 Christmas Lights (electricity)	300.00	0.00	300.00	0.00	300.00
3 VEC Parking Lot Light	400.00	473.15	500.00	482.08	600.00
4 Hydrants	78,065.00	78,065.00	78,065.00	78,065.00	78,065.00
5 Ambulance	33,517.00	33,517.00	35,855.00	35,855.00	51,889.00
6 General Insurance	31,668.00	32,995.00	35,050.00	31,709.80	40,100.00
7 Unemployment Insurance	8,000.00	7,182.50	8,500.00	5,470.00	8,500.00
8 Discounts	25,000.00	35,123.04	35,000.00	41,469.82	35,000.00
9 Abatements	5,000.00	29,283.12	5,000.00	15,778.55	5,000.00
10 Gray Water Reserve (PS)	5,000.00	5,000.00	10,000.00	0.00	10,000.00
11 Planning Funds	0.00	10,000.00	0.00	0.00	0.00
12 Sidewalk Equipment	10,000.00	10,000.00	10,000.00	10,000.00	moved to pw
13 Contingency	10,000.00	10,000.00	10,000.00	10,300.00	10,000.00
14 Comprehensive Plan Funding Reserv	20,000.00	20,000.00	10,000.00	10,000.00	0.00
15 PTO Funding	28,650.00	6,360.00	30,000.00	4,607.42	30,000.00
16 Sidewalk Light Maintenance	0.00	0.00	0.00	1,903.16	3,500.00
17 Tree Removal	0.00	4,850.00	0.00	0.00	5,000.00
<b>TOTAL</b>	<b>\$275,650.00</b>	<b>\$173,931.83</b>	<b>\$288,320.00</b>	<b>\$256,710.78</b>	<b>\$298,004.00</b>
		<i>Increase/Decrease</i>	\$12,670.00		\$9,684.00

18 Waterline to Bunker property	0.00	0.00	0.00	0.00	80,000.00
19 RE & PP Tax Revaluation	0.00	0.00	0.00	0.00	50,000.00
20 Painting Town Office/Webster Hall	0.00	0.00	0.00	0.00	16,000.00
21 <b>Road Repair/Maint Account</b>	0.00	0.00	0.00	0.00	100,000.00
22 <b>Bond Payment for Road Repairs</b>	394,750.00	394,750.00	392,050.00	392,050.00	389,350.00
	<b>\$394,750.00</b>	<b>\$394,750.00</b>	<b>\$392,050.00</b>	<b>\$392,050.00</b>	<b>\$635,350.00</b>
		<i>Increase/Decrease</i>	-\$2,700.00	<i>Increase/Decrease</i>	\$243,300.00

	2020-2021	2021-2022	2022-2023	2023-2024
<i>Funds that rolled back into Surplus</i>	\$9,650.91	-\$8,640.77	-\$5,577.88	\$5,995.08
<i>Discounts and Abatements</i>	-\$3,591.93	\$108.18	-\$3,506.15	-\$34,406.16

<b>PROGRAMS</b>					
<b>July 1, 2025 - June 30, 2026</b>					
				<b>REQUESTED</b>	<b>TIF</b>
	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2025-2026</b>	
1 American Red Cross	0.00	400.00	400.00	400.00	
2 Community Concepts	1,000.00	no request	no request	500.00	
3 Kingfield Festival Days	5,000.00	5,000.00	5,000.00	5,000.00	x
Kingfield Flags	no request	no request	500.00	no request	
4A Kingfield Historical Society	withdrawn	5,000.00	5,000.00	5,000.00	x
4B Kingfield Historical Society	1,200.00	1,200.00	1,200.00	1,200.00	
5 Kingfield Pops	6,000.00	7,500.00	7,500.00	7,500.00	x
6 Kingfield Quadrunners	0.00	5,000.00	10,000.00	10,000.00	x
7 Kingfield Sno-Wanderers	4,000.00	5,000.00	10,000.00	10,000.00	x
8 Maine's Northwestern Mtns	6,000.00	6,000.00	6,000.00	6,000.00	x
9 Safe Voices	1,000.00	1,100.00	1,200.00	1,250.00	
10 Stanley Museum	5,000.00	5,000.00	5,000.00	5,000.00	
Tri-County Mental Health Services	0.00	500.00	500.00	no request	
11 United Methodist Economic Ministry	6,000.00	6,500.00	6,500.00	6,500.00	
12 Webster Library	10,000.00	12,000.00	12,000.00	15,000.00	
<b>TOTAL</b>	<b>\$45,700.00</b>	<b>\$60,200.00</b>	<b>\$70,800.00</b>	<b>\$73,350.00</b>	
		<i>Increase/Decrease</i>	\$10,600.00	\$2,550.00	

<b>CARETAKER (CEMETERY/PARKS)</b>					
<b>July 1, 2024 - June 30, 2025</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>EXPENSES</b>	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
<b>REVENUE:</b>					
Appropriations	29,300.00	29,300.00	31,800.00	31,800.00	34,700.00
Mowing Old Landfill	500.00	0.00	500.00	0.00	500.00
<b>TOTAL</b>	<b>\$29,800.00</b>	<b>\$29,300.00</b>	<b>\$32,300.00</b>	<b>\$31,800.00</b>	<b>\$35,200.00</b>
<b>EXPENSES:</b>					
1 Cemetery Caretaker	19,700.00	18,420.80	21,100.00	13,676.50	22,940.00
2 Payroll Taxes (Fica/Medi)	1,510.00	1,409.11	1,610.00	1,046.51	1,755.00
3 Workman's Comp	400.00	497.92	400.00	618.57	700.00
4 PFML	0.00	0.00	0.00	0.00	200.00
5 Electricity	350.00	445.63	350.00	442.59	500.00
6 Water	100.00	0.00	100.00	0.00	100.00
7 Supplies	1,500.00	2,898.23	2,000.00	1,265.14	2,000.00
8 Fuel	2,500.00	2,923.24	2,500.00	1,622.68	2,500.00
9 Reimbursement	1,200.00	1,316.26	1,200.00	1,110.19	1,500.00
10 Contingency	40.00	0.00	40.00	160.09	5.00
11 Equipment	1,500.00	23.21	1,000.00	54.86	1,000.00
12 Maintenance	1,000.00	650.00	1,000.00	0.00	1,000.00
13 Equipment Reserve	0.00	0.00	1,000.00	0.00	1,000.00
<b>TOTAL</b>	<b>\$29,800.00</b>	<b>\$28,584.40</b>	<b>\$32,300.00</b>	<b>\$19,997.13</b>	<b>\$35,200.00</b>
<i>Increase/Decrease</i>					\$2,900.00

	2020-2021	2021-2022	2022-2023	2023-2024
<i>Funds that rolled back into Surplus</i>	\$2,931.76	\$1,043.97	\$3,055.32	\$1,215.60

<b>ANIMAL CONTROL</b>					
<b>July 1, 2024 - June 30, 2025</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>EXPENSES</b>	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
<b>REVENUE:</b>					
Appropriations	6,900.00	6,900.00	6,600.00	6,600.00	7,550.00
Dog Licenses	500.00	991.00	500.00	793.00	500.00
Balance Forward	200.00	687.00	500.00	-2,095.42	500.00
<b>TOTAL</b>	<b>\$7,600.00</b>	<b>\$8,578.00</b>	<b>\$7,600.00</b>	<b>\$5,297.58</b>	<b>\$8,550.00</b>
<b>EXPENSES:</b>					
1 Animal Control Officer	4,100.00	4,099.92	4,100.00	3,758.26	4,500.00
2 Payroll Taxes (Fica/Medi)	325.00	313.56	325.00	287.43	345.00
3 Workman's Comp	100.00	63.68	100.00	30.81	50.00
4 Supplies	300.00	82.77	300.00	0.00	300.00
5 Postage	50.00	0.00	50.00	0.00	50.00
6 Reimbursement	400.00	498.69	400.00	212.89	400.00
7 Dues	0.00	0.00	0.00	0.00	0.00
8 Veterinary	0.00	0.00	0.00	0.00	0.00
9 Testing	0.00	0.00	0.00	0.00	0.00
10 Shots	0.00	0.00	0.00	0.00	0.00
11 Animal Shelter	2,318.40	4,636.80	2,318.40	PD prev yr	2,898.00
12 Contingency	6.60	0.00	6.60	0.00	7.00
<b>TOTAL</b>	<b>\$7,600.00</b>	<b>\$9,695.42</b>	<b>\$7,600.00</b>	<b>\$4,289.39</b>	<b>\$8,550.00</b>
<i>Increase/Decrease</i>					\$950.00

	2020-2021	2021-2022	2022-2023	2023-2024
<i>Remaining Funds - do Not roll into Surplus</i>	\$553.44	\$729.68	\$687.00	-\$2,095.42

<b>Recreation Department</b>					
<b>July 1, 2024 - June 30, 2025</b>	<b>2023-2024</b>	<b>2023-2024</b>	<b>2024-2025</b>	<b>2024-2025</b>	<b>2025-2026</b>
<b>EXPENSES</b>	<b>BUDGET</b>	<b>Year-End</b>	<b>BUDGET</b>	<b>YTD</b>	<b>BUDGET</b>
<b>REVENUE:</b>					
Money Forward	6,000.00	6,000.00	6,000.00	0.00	6,000.00
Revenue	0.00	0.00	0.00	0.00	0.00
Fundraising	0.00	0.00	0.00	0.00	0.00
Grants	0.00	0.00	0.00	0.00	0.00
Appropriation	0.00	0.00	0.00	0.00	0.00
Donations	0.00	0.00	0.00	0.00	0.00
<b>TOTAL</b>	<b>\$6,000.00</b>	<b>\$6,000.00</b>	<b>\$6,000.00</b>	<b>\$0.00</b>	<b>\$6,000.00</b>
<b>EXPENSES:</b>					
<i>1</i> Fundraising/Grants	0.00	0.00	0.00	0.00	0.00
<i>2</i> Contracted Labor/coach	500.00	0.00	500.00	0.00	500.00
<i>3</i> Program Expenses	2,000.00	0.00	2,000.00	0.00	2,000.00
<i>4</i> Maintenance	500.00	0.00	500.00	0.00	500.00
<i>5</i> Supplies	1,000.00	0.00	1,000.00	0.00	1,000.00
<i>6</i> Advertising	0.00	0.00	0.00	0.00	0.00
<i>7</i> Mowing	500.00	0.00	500.00	0.00	500.00
<i>8</i> Land Improvement	1,000.00	0.00	1,000.00	0.00	1,000.00
<i>9</i> Other Expenses	0.00	0.00	0.00	0.00	0.00
<i>10</i> Transportation	500.00	0.00	500.00	0.00	500.00
<i>11</i> Designated Savings	0.00	0.00	0.00	0.00	0.00
<b>TOTAL</b>	<b>\$6,000.00</b>	<b>\$0.00</b>	<b>\$6,000.00</b>	<b>\$0.00</b>	<b>\$6,000.00</b>

Cash Balance	\$2,865.57		
Savings Account	\$5,147.57		

<b>TOWN OF KINGFIELD TIF</b>		2021-2022		2022-2023		2023-2024		budget time		actual	
								2024-2025		2024-2025	
<b>INCOME</b>			0.0195	0.0200	0.0180			0.0180		0.01925	2025-2026
MONEY IN FOR TIF		426,983.35		466,386.04	552,279.26			552,279.26		596,588.70	0.01925
Balance Fwd from prev. Year		5,701.13	2,743.68	2,743.68	35,839.36			92,339.34		92,339.34	34,773.82
<b>Total TIF Funds</b>		432,684.48	469,129.72	469,129.72	588,118.62			644,618.60		688,928.04	631,362.52
<b>NESTLE ONLY</b>		404,528.87	414,901.40	414,901.40	485,122.39			485,122.39		518,811.45	518,811.45
NESTLE WATERS 40% CREDIT		161,811.55	165,960.56	165,960.56	194,048.96			194,048.96		207,524.58	207,524.58
<b>Total TIF money for Town use</b>		270,872.93	303,169.16	303,169.16	394,069.66			450,569.65		481,403.46	423,837.94
<b>EXPENSES</b>											
1	MAINE BOND BANK PAYMENT	34,900.70	35,111.50	35,111.50	35,324.91			35,539.82		35,539.82	35,758.32
2	PROPERTY PAYMENT	0.00	0.00	0.00	0.00			0.00		0.00	0.00
3	MANAGEMENT FEE	1,528.55	1,318.30	1,318.30	1,105.41			889.82		889.82	671.52
4	*NEW* BOND FOR LIGHTS	87,850.00	87,850.00	87,850.00	87,050.00			86,250.00		86,250.00	85,450.00
5	*NEW* MGT FEE LIGHTS	7,850.00	7,050.00	7,050.00	6,250.00			5,450.00		5,450.00	4,650.00
6	LEGAL	2,000.00	2,000.00	2,000.00	2,000.00			0.00		0.00	0.00
7a	FIRE TRUCK	20,000.00	20,000.00	20,000.00	20,000.00			20,000.00		20,000.00	25,000.00
7b	Fire Dept - Equipment (compressor/tools)							46,000.00		46,000.00	0.00
8	HIGHWAY EQUIP. RESERVE	20,000.00	20,000.00	20,000.00	0.00			0.00		0.00	30,000.00
9	Highway Equip - Sidewalks	10,000.00	10,000.00	10,000.00	0.00			0.00		0.00	10,000.00
10	ADMIN. SALARY	9,000.00	9,000.00	9,000.00	9,000.00			9,000.00		9,000.00	9,000.00
11	Village Common Septic System Upgrade Investment	50,000.00	50,000.00	50,000.00	50,000.00			75,000.00		75,000.00	50,000.00
12	Village Enhancement Capitol Improvements	25,000.00	20,000.00	20,000.00	45,000.00			25,000.00		25,000.00	25,000.00
13	Upgrade/Extend Village Sidewalks (saving account)	0.00	0.00	0.00	0.00			0.00		0.00	0.00
14	Village parking Fund	0.00	0.00	0.00	5,000.00			5,000.00		5,000.00	5,000.00
15	Celebrations	0.00	0.00	0.00	12,500.00			12,500.00		12,500.00	12,500.00
16	Tourism - Kingfield Historical Society	0.00	0.00	0.00	5,000.00			5,000.00		5,000.00	5,000.00
17	Multiple Use Trails/Trail Maint.	0.00	0.00	0.00	15,000.00			20,000.00		20,000.00	20,000.00
18	Grant Funds for Local Businesses	0.00	0.00	0.00	0.00			95,000.00		95,000.00	95,000.00
19	Marketing Town	0.00	5,000.00	5,000.00	8,500.00			6,000.00		6,000.00	6,000.00
<b>TOTAL TOWN EXPENSES</b>		268,129.25	267,329.80	267,329.80	301,730.32			446,629.64		446,629.64	419,029.84
<b>TOTAL REMAINING IN TIF ACCOUNT</b>		\$ 2,743.68	\$ 35,839.36	\$ 35,839.36	\$ 92,339.34			\$ 3,940.01		\$ 34,773.82	\$ 4,808.10

# KINGFIELD WATER DISTRICT REPORT

The Kingfield Water District came into existence in the late 1800's as a private water company. In the 1950's the water district became a public water company with five elected trustees, a Water Company Superintendent, Alan Stewart and a treasurer, Andrea Reichert. Maine Rural Water provides assistance to the district on rate increases.

The district has completed a major project, which we began the planning to replace a section of water line north of the center of town. The planning began about 20 years ago, our first target was to finish for the 2016 Bicentennial. Unfortunately funding for the road rebuilding was delayed.

Peter Manning deserves a large thank you for serving for two separate major updates. The first was the conversion to subsurface wells instead of water from the outlet of Tufts Pond. The second was replacing the water line North of the Kingfield village.

A project which was mentioned in the 2024 town report is completed.

A new employee has been added to assist Alan Stewart with running the radio-read meters and the installation of meters has been completed.

Kingfield Water District Officers are as follows:

Peter Manning retired in 2024 and his appointed replacement.

Michelle Lucy is up for election in 2025.

Thaniel Smith is up for election in 2025.

John Winter (2026).

Michael Kankainen acting Chair (2027).

Ben Davis (2027).

Elections to be held at the annual town meeting

Respectfully,  
Michael Kankainen  
Acting Chairman

# VITAL RECORDS REPORT

Covering April 9, 2024 through April 24, 2025

## Recorded Births

Alward, Atlas Jason  
Clukey, Miley May  
Lane, Ashlee Grace  
Murphy, Ryker Lawrence  
Murphy, Wesley Lewis  
Pinkham, Waylon Lee  
Platner, Walter Gabriel  
Stickney, Forrest Rendal-Ruber

## Recorded Deaths

Atwood, Shelia K  
Bessey, Richard Thomas  
Christopher, Pameal Shirley  
Deely, Jane M  
Hanson, Aaron Lee  
Hart, David Jonathan  
Holmes, David Ashton  
Houle, Wanda  
Laney, Susan O  
Reed, Lynn Roberts  
Richardson, Daniel F  
Stanley, Cecelia  
Stone, Clifford Bosworth  
Strom, Margaret Ann  
Thompson, Peter Fairfield

## Recorded Deaths Cont.

Trenholm, Nancy  
Willard, Kendall Ray

## Marraiges

### Party A

Brooks, Taylor Breann  
Flagg, Lindsey Marie  
Grady, Hannah Jane  
Maheu, Marica Jeanne  
Quezada, Phillip Patrick  
Shuman-Breton, Shannon  
Whittemore, Christopher D

### Party B

Lobdell, Ronald Lester III  
White, Bobby Kendall  
Yuskis, Egan Dean  
Scribner, Mark Allen  
Cormier, Rebekah Ann  
Robbins, Steve M II  
Twitchell, Anne Louise



*For those we have lost we say goodbye, for those we gain we rejoice, for those that marry we say goodluck!*

*-Leanna*

# Assessor's Report

## Valuation and Assessment for 2025 Covering July 1, 2024 to June 30, 2025

### Valuation

Land	43,491,360.00
Buildings	135,114,849.00
Real Estate Total:	\$178,606,209.00

Personal Property	1,674,300.00
Taxable Valuation	\$180,280,509.00

### Assessment

Taxable Valuation	\$180,280,509.00
Tax Rate	0.01925
Total Tax Commitment	<b>\$3,470,399.80</b>

## Computation of Assessment

Requirements (Expenses)	
Town Appropriation	1,678,561.00
Education	2,107,862.42
County Tax	277,533.00
TIF Financing	596,588.70
Total Expenditures	\$4,660,545.12

Municipal Revenues (Deductions)	
Fund Balance	300,000.00
State Revenue Sharing	138,162.04
Homestead Reimbursement	113,016.75
BETE Reimbursement	686,595.14
Total Deductions	\$1,237,773.93

Net Assessment for Commitment	3,470,399.80
Overlay	47,628.61
	<b>\$3,518,028.41</b>

### NOTICE TO TAXPAYERS

A list of property both Real and Personal **not** exempt from taxation, which you possessed on April 1, 2024, must be submitted to the Assessor's Office on or before April 1, 2025.

The Assessors will accept the submission of this schedule as substantial compliance with Title 36 §706 MRSA but there is no guarantee that it will be accepted as a "true and perfect list" should the taxpayer appeal the valuation assigned by the Assessors.

An Application for abatement based on overvaluation must be filed within 185 days of the tax commitment. If no application is submitted within that time period, the assessment stands for that tax year. This deadline is jurisdictional and may not be waived by the assessor or by an appeal body.

Any **veteran, veteran's widow or minor child** who is entitled to an exemption under Title 36 §653 & §633 MRSA and has not previously applied must apply prior to April 1, for the upcoming taxable year.

**Wade Browne Morgan Dunham Hunter Lander Kimberly Jordan Chris Rushton - Board of Assessors**

# Overdue Real Estate and Personal Property

Balances reflect the principal owed as of 04/24/2025. Principal for liened property includes cost and interest owed at time of lien.

## 2024 Fiscal Year Real Estate Taxes

BACHELDER, ROCKY D.	\$	698.16	
BACHELDER, TONY	\$	960.27	
BARE, DENNIS	\$	3,876.64	PP
BARE, DENNIS	\$	1,637.14	
BROWN, CALANDRA	\$	2,803.40	
BRUNS, EDWARD W.	\$	2,542.06	
CHASE, EUNICE P	\$	964.42	PP
EATON, HEIDI A	\$	366.24	
GROVER, JANET	\$	1,857.13	
HART, DAVID J	\$	1,142.36	
HINKLEY, FAMILY TRUST	\$	498.04	
HINKLEY, FAMILY TRUST	\$	518.72	
HINKLEY, JACK HAROLD		219.05	
HINKLEY, JACKIE H	\$	316.22	
Hinkley, Jeff	\$	316.22	
HINKLEY, PAMELA N	\$	1,705.95	
HINKLEY, PAMELA N	\$	594.13	
HINKLEY, WARREN	\$	811.61	
HINKLEY, WARREN C. and Carolynn	\$	1,115.17	
LOBDELL, JR., RONALD L.	\$	1,835.74	
LUCEY, MICHELLE A	\$	1,796.15	
MASCAROS, HECTOR G.	\$	139.07	PP
MCCLURE, CHARLOTTE B.HEIRS OF	\$	150.45	
MCCLURE, PHILLIP E.	\$	723.46	
Meldrum, Michelle	\$	1,291.70	
RRJC, LLC,	\$	782.58	
SPARK, BARBARA A	\$	1,728.72	
TADASANA VENTURES REAL ESTATE	\$	14,174.89	
TADASANA VENTURES REAL ESTATE	\$	1,019.59	
TRAVERS, CLIFFORD S	\$	215.40	
TRUSTEES OF THE BROCHU REV TRST	\$	303.31	PP
WILBUR, JULIANNE M	\$	247.45	PP
WOODCOCK, BENTLEY A	\$	4,231.99	PP
	<b>\$</b>	<b>51,364.38</b>	<b>PP</b>

## 2024 Fiscal Year Personal Property Taxes

Conopco Inc	\$	14.41	PP
Frontier Forge	\$	2,503.73	
GETCHELL BROTHERS	\$	5.94	
KINGFIELD WOODSMAN (THE)	\$	223.83	
MAINE HUTS AND TRAILS	\$	30.42	PP
SUGARLOAF MT CORP	\$	245.62	
The Maine Beer Shed LLC.	\$	35.65	
THE STRAND	\$	11.88	
	<b>\$</b>	<b>3,071.48</b>	

## 2023 Fiscal Year Personal Property Taxes

Frontier Forge	\$	3,588.28	
GETCHELL BROTHERS	\$	3.27	
IRREGULAR (THE)	\$	127.26	
SUGARLOAF MT CORP	\$	113.50	
The Maine Beer Shed LLC.	\$	54.54	
THE STRAND	\$	15.91	
Viasat Inc	\$	2.33	
	<b>\$</b>	<b>3,905.09</b>	

PP = Partial Payment

\* paid in full after books closed

*Respectfully submitted, Shanda Hargreaves, Tax Collector*

## Overdue Wastewater Fees

Balances reflect the amount owed from January 1, 2023 through December 31, 2024

(Billings from January and April 2025 not included)

BENTLEY, AARON	\$	313.72	NICKERSON, JOANNE P	\$	376.48
BROOKS, ANDERSON	\$	609.21	OPPORTUNITY KNOCKS	\$	632.32
BROOKS, ANDERSON	\$	309.05	SCRIBNER, JAY	\$	326.26
BROWN, CALANDRA	\$	268.67	TADASANA VENTURES LLC	\$	2,096.37
CANTARA, TYSON P.	\$	319.29	TAYLOR, GINA	\$	632.32
CERVANTES, CHRISTHIAN, Trustee	\$	525.57	THE WOODSMAN LLC,	\$	975.99
HART, JONATHAN LUCAS	\$	110.02	WINTRUST MORTGAGE	\$	111.33
KINGFIELD PROPERTIES II, LLC	\$	611.26		\$	<b>9,523.93</b>
LUCEY, MICHELLE A	\$	307.28			
MELDRUM, MICHELLE	\$	998.79			

*Respectfully submitted, Shanda Hargreaves, Secretary*

4/3/2025

### Town of Kingfield Independent Auditors Report and Financial Statements

The Town of Kingfield employs the services of **Maine Municipal Audit Services located in Levant, Maine** for their annual audit. This service is provided to the town after the books close June 30<sup>th</sup>.

The Town Office has copies on file for those who wish to review during regular business hours or copies may be obtained on the town's website at:  
[www.kingfieldme.org](http://www.kingfieldme.org)

## **Property Tax Relief and Exemptions**

There are reimbursement programs and various exemptions offered by the State and administered by the Assessor's Office, which may be applied to real estate and personal property valuations.

### **Administered by Assessor's Office**

**Those who qualify need not reapply annually; it will apply to qualified property owners until they sell, move, or the State changes the program.**

#### **Homestead Exemption (Title 36, M.R.S.A. Section 863)**

Homeowners whose principal residence is in the State of Maine are eligible for an exemption on their property assessment. Applications may be obtained at the Assessor's Office.

To qualify for the exemption, the applicant must meet the following requirements:

- The applicant must be a legal resident of the State of Maine.
- The homestead must be for a permanent place of residence.
- The applicant must have owned property in Maine for at least twelve months prior to April 1st, of the year for which the application is made.

#### **Veterans Exemption (Title 26, M.R.S.A. Section 653)**

Any U.S. Veteran who actively served during a federally recognized war, including those honorably discharged or retired, and is at least sixty-two (62) years of age, may be eligible for a partial tax exemption on their primary residence.

Veterans receiving a pension or compensation from the United States Government for a total disability, whether service or non-service related, may also qualify.

A widow, minor, or mother of a deceased veteran may also qualify for an exemption.

Applications may be obtained at the Assessor's Office and must be filed with a copy of the military discharge papers, such as a DD214, driver's license or State ID, and birth certificate on or before April 1st of that year.

The veteran's exemption is \$6,000. Paraplegic veterans can obtain an exemption of \$50,000 toward special adaptive housing.

#### **Excise Tax Exemption (Automobiles)**

Another exemption for 100% disabled Veterans is for an excise tax exemption. This exemption applies to all vehicles registered in their name (does not need to be titled in their name). Veterans meeting the criteria for a disabled veteran plate do not have to be issued the disabled veteran plate to qualify for this exemption. If a veteran chooses another class of plate, they must pay the registration fee. Proof of 100% disability is required. This proof can be obtained by contacting the Department of Veteran Affairs.

#### **Blind Exemption (Title 36, M.R.S.A. Section 654)**

Residents certified to be legally blind by their eye care professional or the Department of Education Division for the Blind and Visually Impaired may file for an exemption of \$4,000 towards their real estate assessment.

## Property Tax Relief and Exemptions Cont.

**Administered by the State of Maine**

**Those who qualify must reapply annually.**

**The Property Tax Stabilization for Senior Citizens** was a State program that allowed certain senior-citizen residents to stabilize, or freeze, the property taxes on their homestead **is no longer available due** to changes in the law. However, this same legislation has expanded the eligibility thresholds for participation in the **Property Tax Deferral Program** and increased the maximum benefit available under the **Property Tax Fairness Credit** for those age 65 and older.

The Property Tax Deferral Program and the Property Tax Fairness Credit are administered at the State level – not in local municipalities. You must go online for this information or contact Maine Revenue Property Tax Division.

**State Property Tax Deferral Program** - The State Property Tax Deferral Program is a lifeline loan program that can cover the annual property tax bills of Maine people who are ages 65 and older or are permanently disabled and who cannot afford to pay them on their own. The loan program allows Maine's most vulnerable community members to age in place and ensures that property taxes are still delivered to municipalities, requiring repayment of the loan once the property is sold or becomes part of an estate.

<https://www.maine.gov/revenue/taxes/tax-relief-credits-programs/property-tax-relief-programs/deferral-program>

**Property Tax Fairness Credit Summary** - Eligible Maine taxpayers may receive a portion of the property tax or rent paid during the tax year on the Maine individual income tax return whether they owe Maine income tax or not. If the credit exceeds the amount of your individual income tax due for the tax year, the excess amount of credit will be refunded to you.

Who is eligible for the Property Tax Fairness Credit? Homeowners or renters who meet all of the following requirements: Were Maine residents during any part of the tax year.

Owned or rented a home in Maine during any part of the tax year and lived in that home during the year as a primary residence.

Paid property tax\* or rent on the primary residence in Maine during the tax year.

Meet certain income and property tax and/or rent paid limitations during the tax year; and

Are not married filing separately.

\*For tax years beginning on or after January 1, 2022, property tax paid includes amounts paid on the taxpayer's behalf during the tax year by the State to the municipality under the Property Tax Deferral Program.

How does someone apply for the refundable credit? To claim the credit, file Form 1040ME and Schedule PTFC/STFC for the tax year during which the property tax or rent was paid.

<https://www.maine.gov/revenue/taxes/tax-relief-credits-programs/income-tax-credits/property-tax-fairness-credit>

## NOTICE OF PROCEDURES FOR TOWN MEETING

**Registered Voters must check in with the Registrar or their designee prior to the start of town meeting.** During the check-in process registered voters will be provided the proper materials for voting.

***Annual Town Meeting begins at 9:00 am – this means you should arrive prior to the start of meeting to obtain your voting materials - keep in mind there could be a line of residents ahead of you – do not wait until 9:00 am. For those that wait please know this is frustrating for all, for the persons who planned the meeting and for those who were on time. You are subconsciously exerting power over the group of residents already seated and ready for the meeting to begin at 9:00am.***

The Moderator presides over Town Meeting in accordance with MRSA Title 30-A §2524. The Moderator further facilitates the meeting in accordance with MMA's Maine Moderators Manual

**Procedure:** The Moderator will read each article aloud and ask if someone will make a motion on the article; usually someone will respond "so moved", then "second".

**Amendments:** An amendment may be motioned and seconded to propose a change to an article; please note capped articles with specific monetary amount(s) contained in the wording are limited in that they can only be decreased (not increased).

Ordinances cannot be amended from the floor; only up or down. If an amendment does not pass, then the original motion is voted upon.

**Voting:** The Moderator will ask for a show of hands, if required - please keep your hand raised (or voting card) until the Moderator (and his/her designees) have concluded counting.

**Challenge:** A voter who wishes to challenge the Moderator's determination should immediately seek to be recognized, if necessary, the Moderator will make the determination more certain by using a designated other method of voting.

**Written Ballots:** any voter can move an article to be voted on by written ballot any time before the article is voted upon, the motion must be seconded; no discussion is allowed before voting on the motion to vote by written ballot.

**Discussion:** If you wish to speak on an article: wait until the Moderator has opened the floor to public comment discussion; raise your hand (or card) and wait for the Moderator to recognize you:

- Direct discussion or questions directly to the Moderator.
- State your name for the record & whom you represent, if applicable.
- State your business in a brief & concise manner; relevant to the current article/motion.
- Keep in mind the Moderator has the right to set a time limit for comments.

### **Moderator Order:**

- Personal or accusatory comments are out of order; comments should be respectful and courteous.
- Profanity, and disorderly; conduct, language, or gestures at meetings are out of order.
- At no time will the public be allowed to argue debate or introduce a topic that is not on the agenda.

Voters & attendees may not speak during Town Meeting unless recognized by the Moderator; the audience shall not disturb the proceedings by whispering, talking or other engaging in other distractions. Cellular phones must be turned off or placed on vibrate unless you are emergency personnel.

If any person, after a command for order by the Moderator, continues to act in a disorderly manner, the Moderator may direct that person to leave the meeting. If the person refuses to leave, the Moderator may have that person removed until the meeting is adjourned.

## Understanding Town Meeting Warrant Articles

Under state law it is the municipal officers who have sole authority to determine what articles shall be included in a warrant. Any article requested by a town resident will be considered for inclusion, as a matter of the discretion of the municipal officers.

The Municipal Officers have complete control to list, not list, or even lower a request in a town meeting warrant.

The Town of Kingfield uses the "capped" approach meaning that we exercise our exclusive power to determine this aspect of the format of the warrant.

Therefore, the municipal officers can consciously limit the flexibility of the voters in town meetings. The "capped" format gives some assurance to voters who read the warrant but do not attend the meeting.

The "capped" format is used to limit the potential for an intimidating or dominating atmosphere created at town meetings by a "single-issue" faction of voters to have things their own way.

The use of the "capped" format is not a legal issue, but may occasionally be a political one, at the instance of either a disappointed faction or of any voter who feels generally (but incorrectly) that some legal power has been taken from him or her.

*Assume, for example that a voter read a warrant for a special town meeting at which a single appropriation from surplus revenues is called for to support some relatively non-controversial purpose: the voter decides that he or she has no objection to an expenditure of up to the amount stated for the stated purpose and can skip the meeting. The "cap" assures this voter that if he or she goes fishing a majority of those present can in no event determine to spend more than the stated amount. (Taken from MMA Legal)*

### *Examples:*

**Article \_\_\_\_.** To see if the Town will vote to raise and appropriate the sum of **\$314,300.00** for the Public Works Department.

*The way this article is written the amount of this article cannot exceed the \$314,300.00 – it is "capped".*

**Article \_\_\_\_.** To see if the Town will vote to raise and appropriate the sum of **\$6,000.00** for Maine's Northwestern Mountains (formerly Maine's High Peaks). **\$2,000.00 Recommended by Selectmen by vote 3/1. \$2,000.00 Recommended by Budget Committee by vote 12/1.**

*The way this article is written the amount cannot exceed the \$6,000.00 as written but is open to discussion for an amount up to that amount.*

**Article \_\_\_\_.** To see what sum the Town will appropriate for Kingfield SnoWanderers from TIF Revenue. **Requested \$2.00. \$2.00 Recommended by Selectmen by vote 3/2. \$5,000.00 Recommended by Budget Committee by vote 7/5.**

*The way this article is written the amount is completely open-ended and not capped. It is open to discussion - meaning it could be zero dollars up to one million (or more) dollars.*

**Kingfield Town Office** is located at 38 School Street

Phone: 265-4637 Fax: 265-4626

Clerks:[townclerk@kingfieldme.org](mailto:townclerk@kingfieldme.org) or Town Manager: [manager@kingfieldme.org](mailto:manager@kingfieldme.org)

**Administration and Counter:** Monday-Friday from 8:00am to 12:30pm and 1:30pm to 4:30pm

**Code Enforcement:** Fridays 8:00 am to 4:30pm

**Assessing Agent:** Thursdays 8:00am to 4:30pm

**Selectmen Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Monday of the month at 6:00 p.m. in Webster Hall**

As a general rule the Board will meet as a Board of Selectmen the first and third Monday evening of the month, except for when holidays fall on a Monday. If a meeting falls on a Monday holiday, then the Selectmen will meet the ensuing Tuesday night.

An agenda shall be published in advance of each meeting in accordance with Board policy. Copies will be posted and/or available prior to regular meetings at the meeting site and on the Town of Kingfield website. Anyone desiring additional information about an agenda item should direct such inquiries to the Town Manager via email at: [manager@kingfieldme.org](mailto:manager@kingfieldme.org)

Meeting minutes will be published in a timely fashion following board approval.

**The Planning Board meets on the 2<sup>nd</sup> Tuesday of the month at 6:00 p.m. in Webster Hall**

**Kingfield Town Garage (Public Works)** is located at 48 Tufts Pond Road; Phone: 880-8091

Public Works consists of two full-time staff members and one seasonal (winter) staff member. The Public Works Department is responsible for snow removal: road plowing, sanding and salt, stockpiling sand, storm damage repairs, road washouts, fallen trees.; road construction and maintenance, potholes, shoulder maintenance, right of way maintenance (ditching and brush clearing), crosswalk painting and other services such as municipal signs, storm drainage and repairs, culvert maintenance and street sweeping.

The Town of Kingfield has a Winter Parking Ordinance whereas Parking is prohibited on all town streets from 11:00 pm to 6:00 am Between November 15 and April 15.

We would like to remind you that the placement of snow at the end of your driveway cannot be avoided by our snow removal equipment. Also, we would like to remind you there is a state law (29A MRSA 2396) that prohibits pushing snow into the public way. This includes pushing snow across a public street. Winter sand is available for residents' personal use. Each residential dwelling is eligible for a 5-gallon bucket of sand per storm. No stock piling is allowed. Taking of pure rock salt is prohibited. The use of municipal sand for the sanding of private roads is prohibited. (The Town of Kingfield reserves the right to prosecute offenders.)

The Town of Kingfield does its best during snowplow operations to avoid damaging any personal property. But anything erected or located within the Town's right-of-way is the property owner's responsibility to replace it if damaged during normal snowplow operations.

**Kingfield Wastewater** is located at 171 Main Street, Phone: 491-2992

Kingfield Wastewater consists of one full-time staff member and one seasonal staff member.

Kingfield Wastewater is a decentralized system consisting of three groups of treatment schemes serving 239 persons with scattered residential and neighborhood area systems that service 1 to 4 single and multiple dwelling users in which pumping stations disperse the effluent from septic tanks to single or shared multiple subsurface beds or leach fields. The commercial wastewater system located in the downtown and in a portion of the village collects the sewage from businesses and residences.

Individual septic tanks are periodically pumped down on a 3-year rotation by the town's pumper truck to remove septage stored in the tank.

Kingfield Wastewater offers a camper dump station near the wastewater office for anyone to use. This is a self-use service offered in the Spring/Summer/Fall. This set-up is available 24 hours a day and is part of the honesty system. (Suggested payment of at least \$10.00.)

Kingfield Wastewater also offers "outside pumping's" in the fall to Kingfield residents who are not on the public system at a reduced cost. You must call in the spring and ask that you be placed on the list. Pumping generally occurs late August/September/October after the public series pumping has been completed.

**Kingfield-New Portland Transfer Station** is located at 304 Lexington Road, Phone: 491-6284

**April 16<sup>th</sup> – November 14<sup>th</sup>:**

Wednesday 7:30 am - 4:30pm      Friday 12:30 pm - 4:30pm  
Saturday 7:30 am - 4:30pm      Sunday 7:30 am - 4:30pm

**November 15<sup>th</sup> – April 15<sup>th</sup>:**

Wednesday 7:30 am - 4:30pm      Friday C L O S E D  
Saturday 7:30 am - 4:30pm      Sunday 7:30 am - 4:30pm

Kingfield-New Portland Transfer Station is owned in partnership with Kingfield, New Portland, and Franklin County. It consists of one (soon to be 2) staff members.

This is a facility that accepts solid waste such as recyclable materials, ordinary household, municipal and commercial solid waste which consists of primarily rubbish. Construction debris, appliances, brush, glass, clippings, fluorescent lamps, metal, oil, tv's, computers, stereos, and tires.

*Serving the following areas: Bigelow Twp.; Carrying Place Twp.; Dead River Twp. Flagstaff Twp.; Freeman Twp. Kingfield; Lexington Twp.; New Portland; Pierce Pond Twp.; Salem Twp.; West Freeman Twp.*

***DATES TO REMEMBER***

Property Tax Bills: Mailed in August with two payment stubs, interest begins in November and April.

Snowmobile & ATV Registrations Expire: June 30th.

Boat Registrations Expire: December 31st

Hunting & Fishing Licenses Expire: December 31st.

Dog Licenses are Due: December 31st (\$25 State late fee will be assessed after January 31st).

Annual Town Meeting: 1<sup>st</sup> Saturday in June at 9:00 am at the Kingfield Elementary School

Election of Officers: Friday prior to Saturday Town Meeting from 8:00 a.m. to 8:00 p.m., Webster Hall

Primary Election, even years: 2nd Tuesday of June from 8:00 a.m. to 8:00 p.m., Webster Hall

General Election: 1st Tuesday of November following 1st Monday from 8:00 a.m. to 8 :00 p.m. in Webster Hall

MSAD #58 Budget Meeting & Budget Validation Election – determined by the School Board (May/June)

The Town Office is closed on the following Holidays: New Year's Day, Martin Luther King Jr. Day, Presidents Day, Patriots Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Day after Thanksgiving, and Christmas. \*June 30<sup>th</sup> to Close-out Books.

***For more information or updates please visit our web page: [www.kingfieldme.org](http://www.kingfieldme.org)***

***Latest updates: <http://www.kingfieldme.org/late-breaking-newsupdates/>***

## Town of Kingfield Maine

### Listing of Mil Rates/Town Appropriations/School Costs/County

Time	Billing Reference	Mil Rate (per \$1,000.00)	Town Mtg. Appropriation	School Appropriation	County Appropriation
July 1, 2024 – June 30, 2025	2025	.01925	\$1,678,561.00	\$2,107,862.42	\$277,533.00
July 1, 2023 – June 30, 2024	2024	.0180	\$1,658,773.00	\$1,878,913.98	\$281,660.62
July 1, 2022 – June 30, 2023	2023	.0200	\$1,512,308.00	\$1,709,765.45	\$192,635.50
July 1, 2021 – June 30, 2022	2022	.0195	\$1,290,384.00	\$1,662,668.00	\$192,635.50
July 1, 2020 – June 30, 2021	2021	.0185	\$1,170,901.00	\$1,577,185.10	\$186,120.00
July 1, 2019 - June 30, 2020	2020	.0185	\$1,175,999.00	\$1,636,904.76	\$154,864.50
July 1, 2018 - June 30, 2019	2019	.0165	\$861,269.00	\$1,549,681.47	\$156,051.00
July 1, 2017 - June 30, 2018	2018	.017	\$815,592.00	\$1,396,771.42	\$151,673.50
July 1, 2016 - June 30, 2017	2017	.0170	\$839,110.00	\$1,404,401.00	\$148,298.00
July 1, 2015 – June 30, 2016	2016	.0175	\$834,887.00	\$1,438,240.00	\$154,616.00
July 1, 2014 – June 30, 2015	2015	.0175	\$823,352.00	\$1,472,969.00	\$140,778.00
July 1, 2013 – June 30, 2014	2014	.0165	\$803,921.00	\$1,416,600.64	\$141,775.00
July 1, 2012 – June 30, 2013	2013	.0145	\$728,533.00	\$1,315,417.00	\$144,228.00
July 1, 2011 – June 30, 2012	2012	.0140	\$716,460.00	\$1,229,767.31	\$145,389.50
July 1, 2010-June 30, 2011	2011	.0115	<b>\$772,716.00</b>	\$995,482.00	\$132,800.00

# Please slow down in our little town!



Safety is Kingfield's highest priority, and the simplest yet most effective step every driver can take to ensure safer roads is to reduce their speed.

## Be the Change You Wish to See – Obey Traffic Laws!

To be a safe driver, it's important to understand stopping distances.

Stopping distance = Speed x 0.5

Multiply the speed by 0.5, starting from 2. For every 10 mph the speed increases you'll add 0.5. This will give you the stopping distance in feet which is acceptable for the theory test.

Here's an example of how to apply the formula.

$$20 \text{ mph} \times 2 = 40 \text{ feet}$$

$$30 \text{ mph} \times 2.5 = 75 \text{ feet}$$

$$40 \text{ mph} \times 3 = 120 \text{ feet}$$

$$50 \text{ mph} \times 3.5 = 175 \text{ feet}$$

$$60 \text{ mph} \times 4 = 240 \text{ feet}$$

$$70 \text{ mph} \times 4.5 = 315 \text{ feet}$$

## Life Has No Reset Button – Drive Carefully!



**No act of kindness, no matter how small, is ever wasted.**  
**-Unknown**

